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Pali Text Society

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I
The Dhammapada

NEW EDITION

BY

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"A GRADUATED PALI COURSE," "THE LAKKHAṆA SATAKA," "SAṆYUTTA-NIKĀYA GĀTHASANNA,"
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PREFATORY NOTE

FAUSBÖLL'S *editio princeps* of 1885 and his second edition being both exhausted, the time seemed fully ripe for the Pali Text Society to fill this notable gap in its Suttanta issues, and to publish an edition of its own. We were fortunate to secure for this work a well-known Pali-ist of Ceylon, who combines with erudition a familiarity with every word of the venerable stanzas.

The parallel passages at the foot of each page were for the most part collected by Professor Rhys Davids on the interleaved pages of his copy. But it is not claimed that they are exhaustive.

The figures appended to the "vatthu," or story leading up to each verse or group of verses, refer to volume and page of Norman's edition of the Commentary.

For kind permission to reprint the Gāthā Index from their Journal, our thanks are due to the Council of the Royal Asiatic Society.

C. A. F. RHYS DAVIDS.

FOREWORD

THE Dhammapada is one of the fifteen books that constitute the Khuddakanikāya, and it is indispensable to the students of Pali literature and Buddhism. Hence it is very generally used by them with a view to gain a knowledge of the sublime teachings of the Buddha.

The students who could prove their thorough understanding of the Dhammapada and its Commentary were, in the time of the Mahāvihāra fraternity, entitled to the popular degree called “Khuddakabhāṇakā.” Hence, it is no wonder that even now, after the lapse of centuries, this book is highly venerated and esteemed in Ceylon as a text-book to be used for novices. They must satisfy the elders by their proficiency in it before gaining the higher ordination, or *upasampadā*. As a result of this laudable custom there is in Ceylon no fully ordained bhikkhu who cannot recite the Dhammapada by heart from beginning to end. Moreover, its stanzas are very often quoted by Buddhist preachers as texts on which their sermons are based.

5 The Dhammapada was published for the first time in 1885, in Roman characters, with linguistic explanations and notes, and a literal translation in Latin by the eminent Oriental scholar, V. Fausböll, and afforded immense help to beginners in the study of Pali and Buddhist literature. A second edition by the same scholar was published in 1900.

I undertook with great pleasure, at the kind request of the President of the Pali Text Society, the task of editing the present edition of the Dhammapada. I have also contributed a new index. This is, of course, in Roman characters

also. I hope, however, that it may prove of some use to the Asiatic students of Buddhism and Pali literature.

I have collated my manuscript with Sinhalese, Siamese, and Burmese editions, as well as with the second Fausböll edition, and also with two reliable manuscripts in my possession. Reference to these is indicated by the following abbreviations :

Br. = Burmese printed edition, Hanthawaddy Press, Rangoon.

Sc. = Sinhalese printed edition, Granthaprakasa Press, Colombo.

S^d = Devamitta's Sinhalese edition.

K. = the Siamese printed edition.

F. = Fausböll's second edition.

Cⁿ refers to readings adopted by the late H. C. Norman in his edition of the Commentary, published by the Pali Text Society.

In some instances I have also consulted the ancient Sinhalese glossary to the Dhammapada Commentary, which was written by Abā Salamevan Kasup V. (Abhaya Silāmeghavaṇṇa Kassapa), King of Ceylon, who flourished A.D. 929-939. This book is held in high esteem in Ceylon as a classical work.

In conclusion, I take this opportunity of expressing my deep indebtedness to my beloved preceptor, the Venerable M. Siri Ñāṇissara, High Priest and Principal of the Vidyodaya Oriental College, for his invaluable advice and suggestions.

S. S.

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Dhammapadaṇ

I. YAMAKAVAGGO.

1. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce paduṭṭhena bhāsati¹ vā karoti vā,
tato naṇ dukkham anveti cakkhaṇ va vāhato padaṇ.

1. Cakkhuṇ ālatthera-vatthu, I, 3.

2. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce pasannena bhāsati vā karoti vā,
tato naṇ sukkham anveti chāyā va anapāyini.

2. Maṭṭakuṇḍali-vatthu, I, 25.

3. “ Akkocchi maṇ, avadhi maṇ, ajini maṇ, ahāsi me ”
ye² taṇ upanayhanti,³ veraṇ tesāṇ na sammati.

4. “ Akkocchi maṇ, avadhi maṇ, ajini maṇ, ahāsi me ”
ye² taṇ na⁴ upanayhanti,³ veraṇ tesūpasammati.⁵

3. Tissatthera-vatthu, I, 37.

¹ F. bhāsati.

² Br ye ca.

³ F. upanayihanti; Br, Sc, K. upanayhanti.

⁴ Br nūpanayhanti; Sc nopanayhanti.

⁵ Br tesāṇ upasammati.

1^(a). Cf. A. i, 11 (I, vi, 6, 7); Maitr. Br. Up. VI, 34; Netti, 129, 133.

2^(a). Tha. 1041-3.

3-6. Vin. i, 349; Jāt. iii, 212 (108-10).

5. Na hi verena verāṇi sammantidha,¹ kudācanaṃ
Averena ca sammanti; esa dhammo sanantano.

4. Kāliyakkhiniyā vatthu, I, 45.

6. Pare ca na vijānanti: “mayam ettha yamāmasa,”
ye ca tattha vijānanti, tato sammanti medhagā.

5. Kosambika²-bhikkhūnaṃ vatthu, I, 53.

7. Subhānupassiy viharantaṃ indriyesu asaṃvutaṃ
bhōjanamhi³ amattaññuṃ kusītaṃ hīnavīriyaṃ
taṃ ve pasahati⁴ Māro vāto rukkhāṃ va dubbalāṃ.

8. Asubhānupassiy viharantaṃ indriyesu susaṃvutaṃ
bhojanamhi ca mattaññuṃ saddhaṃ āradbhavīriyaṃ
taṃ ve nappasahati⁴ Māro vāto selaṃ va pabbataṃ.

6. Cūlakāḷa-Mahākāḷa-vatthu, I, 66.

9. Anikkasāvo kāsavaṃ yo vatthaṃ paridahessati⁵
apeto damasaccena, na so kāsavaṃ arahati.⁶

10. Yo ca vantakasāv’ assa sīlesu susamāhito
upeto damasaccena sa ve kāsavaṃ arahati.

7. Devadatta-vatthu, I, 77.

11. Asāre sāramatino sāre cāsāradassino
te sāraṃ nādhigacchanti micchāsāṅkappagocarā.

12. Sāraṇ ca sārato ñatvā asāraṇ ca asārato
te sāraṃ adhigacchanti sammāsāṅkappagocarā.

8. Aggasāvaka-vatthu, I, 83.

13. Yathā agāraṃ⁷ ducchannaṃ vutṭhi samativijjhati,
evaṃ abhāvitāṃ cittaṃ rāgo samativijjhati.

¹ F., Br sammant’ idha.

² Cⁿ Kosambaka.

³ Br cāmattaññuṃ; F. cāmattaññuṃ.

⁴ Br, F. pasahatī.

⁵ Br paridahissati.

⁶ F. arhati (*purely* Sanskrit).

⁷ Br, F. yathā agāraṃ.

14. Yathā agāraṃ¹ succhannaṃ vuṭṭhi na samativijjhati,
evaṃ subhāvitāṃ cittaṃ rāgo na samativijjhati.

9. Nandatthera-vatthu, I, 115.

15. Idha socati, pecca socati, pāpakārī ubhayattha socati,
so socati, so vihaññati, disvā kammakiliṭṭham attano.

10. Cundasūkarika-vatthu, I, 125.

16. Idha modati, pecca modati, katapuñño ubhayattha
modati,
so modati, so pamodati, disvā kammavisuddhim² attano.

11. Dhammika-upāsaka-vatthu, I, 129.

17. Idha tappati, pecca tappati, pāpakārī ubhayattha tap-
pati,
“pāpam me katan” ti tappati, bhīyo³ tappati dug-
gatiṃ gato.

12. Devadatta-vatthu, I, 133.

18. Idha nandati, pecca nandati, katapuñño ubhayattha
nandati,
“puñnam me katan” ti nandati, bhīyo³ nandati sug-
gatiṃ gato.

14. Sumanadeviyā vatthu, I, 151.

19. Bahum pi ce sahitāṃ bhāsamāno, na takkaro hoti naro
pamatto,
gopo va gāvo gaṇayaṃ paresaṃ na bhāgavā sāmāññaṃ
hoti.

20. Appam pi ce sahitāṃ bhāsamāno, dhammassa hoti
anudhammacārī
rāgañ ca dosañ ca pahāya mohaṃ sammappajāno su-
vimuttacitto
anupādiyāno idha vā huraṃ vā, sa bhāgavā sāmāññaṃ
hoti.

15. Dvesahāyakabhikkhūnaṃ vatthu, I, 154.

I. YAMAKAVAGGO PAṬHAMO.

¹ Br F. Yathā agāraṃ. ² Br visuddham. ³ Br F. bhiyyo.

II. APPAMĀDAVAGGO.

21. Appamādo amatapadaṃ, pamādo maccuno padaṃ,
appamattā na miyanti, ye pamattā yathāmatā.
22. Etaṃ visesato ñatvā appamādamhi paṇḍitā
appamāde pamodanti ariyānaṃ¹ gocare ratā.
23. Te jhāyino sātatikā niccaṃ dāhapaṇḍitaṃ
phusanti dhīrā nibbānaṃ yogakkhemaṃ anuttaraṃ.

1. Udeni²-vatthu, I, 161.

24. Uṭṭhānavato satimato³ sucikammassa nisammakārino
saññatassa ca dhammajīvino appamattassa yaso 'bhi-
vaḍḍhati.

2. Kumbhaghosakasetṭhi-vatthu, I, 231.

25. Uṭṭhānen' appamādena saññāmena⁴ damena vā⁵
dīpaṃ kayirātha⁶ medhāvī yaṃ ogho nābhikīrati.

3. Cullapanthakatthera-vatthu, I, 239.

26. Pamādam anuyuñjanti bālā dummedhino janā,
appamādaṃ ca medhāvī dhanāṃ setṭhaṃ va rakkhati.
27. Mā pamādam anuyuñjetha. Mā kāmaratisanthavaṃ.
appamatto hi jhāyanto pappoti vipulaṃ sukhaṃ.

4. Bālanakkhattaghuṭṭha-vatthu, I, 256.

28. Pamādaṃ appamādena yadā nudati paṇḍito,
paṇḍitāpāsādam āruya asoko sokiniṃ paṇḍitaṃ
pabbatattṭho va bhūmatṭhe dhīro bāle avekkhati.

5. Mahākassapatthera-vatthu, I, 258.

¹ F. ariyānaṃ.

² Cⁿ Udena°.

³ B^r F. satimato.

⁴ B^r saṃyamena.

⁵ S^c. ca.

⁶ F. kayrātha.

21. Netti, 34.

23^(a). Cf. S. ii, 232.

26, 27. Tha. 883, 884 (Aṅgulimāla).

28^(b) (c). Mbh. xii, 151, 12; Mil. 387. Cf. D. ii, 39.

29. Appamatto pamattesu suttesu bahuajāro
abalassay va sīghasso hitvā yāti, sumedhaso.

6. Dvesahāyakabhikkhūnay vatthu, I, 260.

30. Appamādena Maghavā devānay setthataṃ gato.
appamāday pasaysanti. Pamādo garahito sadā.

7. Mahālīpañha-vatthu, I, 263.

31. Appamādarato bhikkhu pamāde bhayadassi vā
saññojanay anuṃ thūlay dahay aggī va gacchāti.

8. Aññatarabhikkhussa vatthu, I, 281.

32. Appamādarato bhikkhu pamāde bhayadassi vā
abhabbo parihānāya nibbānass' eva santike.

9. Nigamavāsī Tissatthera-vatthu, I, 283.

II. APPAMĀDA-VAGGO DUTIYO.

III. CITTAVAGGO.

33. Phandanay capalay cittay, dūrakkhay, dunnivārayay,
ujuṃ karoti medhāvī usukaro va tejanay?

34. Vārijo va thale khitto okamokata ubbhato
pariphandati' day cittay Māradheyay pahātave.

1. Meghiyatthera-vatthu, I, 287.

35. Dunniggahassa lahuṇo yatthakāmanipātino
cittassa damatho sādhu, cittay dantaṃ sukhāvahay.

2. Aññatarabhikkhussa vatthu, I, 290.

32. A. ii, 40; Itv. § 45; Mil. 408.

udakasya okato ?

36. Sududdasaṃ sunipunaṃ yatthakāmanipātinaṃ
cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ.
3. Aññatara-ukkaṇṭhitabhikkhussa vatthu, I, 297.
37. Dūraṅgamaṃ ekacaraṃ asariraṃ guhāsayaṃ
ye cittaṃ saññamesanti,¹ mikkhanti Mārabandhanaṃ.
4. Bhagineyya Sangharakkhitathera-vatthu, I, 300.
38. Anavaṭṭhitacittassa saddhammaṃ avijānato
pariplavapasādaṃ paññā na paripūrati.
39. Anavassutacittassa ananvāhatacetaso
puññapāpapaḥinassa natthi jāgarato bhayaṃ.
5. Cittahatthathera-vatthu, I, 305.
40. Kumbhūpamaṃ kāyaṃ imaṃ viditvā
nagarūpamaṃ cittaṃ idaṃ tṭhapetvā
yodhetha² Māraṃ paññāvudhena,
jitaṃ ca rakkhe, anivesano siyā.
6. Pañcasata-vipassaka-bhikkhūnaṃ vatthu, I, 313.
41. Aciraṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati
chuddho apetaṃ nāṇaṃ niratthaṃ va kaliṅgarayaṃ.
7. Pūtigatta-Tissatthera-vatthu, I, 319.
42. Diso disaṃ yaṃ taṃ kayirā³ verī vā pana verinaṃ,
micchāpaṇihitaṃ cittaṃ pāpiyo naṃ tato kare.
8. Nandagopāla-vatthu, I, 322.
43. Na taṃ mātā pitā kayirā, aññe vāpi ca nātakā,
sammāpaṇihitaṃ cittaṃ seyyaso naṃ tato kare.
9. Soreyyatthera-vatthu, I, 325.

III. CITTAVAGGO TATIYO.

¹ B^r saṃyamesanti.

² F. yojetha.

³ F. kayrā.

IV. PUPPHAVAGGO.

44. Ko imaṇ¹ paṭhaviṇ vijessati² Yamalokañ ca imaṇ sade-
vakaṇ?
ko dhammapadaṇ sudesitaṇ kusalo puppham iva paces-
sati³?

45. Sekho paṭhaviṇ vijessati² Yamalokañ ca imaṇ sade-
vakaṇ.
sekho dhammapadaṇ sudesitaṇ kusalo puppham iva
paccessati.

1. Paṭhavikathūpasuta-paṇcasata-bhikkhūnaṇ vatthu, I, 331.

46. Phenūpamaṇ kāyaṇ imaṇ viditvā,
marīcidhammaṇ abhisambudhāno.
chetvāna Mārassa papupphakāni,⁴
adassanaṇ Maccurājassa gacche.

2. Marīcikammaṭṭhānikattherassa vatthu, I, 335.

47. Pupphāni h' eva⁵ pacinantaṇ vyāsattamanasaṇ⁶ naraṇ
suttaṇ gāmaṇ mahogho va maccu ādāya gacchati.

3. Viḍḍabha-vatthu, I, 337.

48. Pupphāni h' eva pacinantaṇ vyāsattamanasaṇ naraṇ
atittaṇ yeva kāmesu antako kurute vasaṇ.

4. Patipūjikāya vatthu, I, 362.

49. Yathāpi bhamaro pupphaṇ vannaṇagandhaṇ aheṭṭhayaṇ
paleti⁷ rasam ādāya, evaṇ game muni care.

5. Macchariyakosiyasetṭhi-vatthu, I, 366.

50. Na paresaṇ vilomāni, na paresaṇ katākataṇ
attano va avekkheyya katāni akatāni ca.

6. Pāṭhikājīvaka-vatthu, I, 376.

¹ B^r ko 'maṇ.

² B^r vicessati.

³ F^r. paccessati.

⁴ B^r sapupphakāni.

⁵ F^r. Pupphān' eva.

⁶ B^r vyāsattamānasaṇ.

⁷ K. paleti.

51. Yathāpi ruciraṇ pupphaṇ vaṇṇavantaṇ agandhakaṇ,
evaṇ subhāsitaṇ vācā aphalā hoti akubbato.¹
52. Yathāpi ruciraṇ pupphaṇ vaṇṇavantaṇ sagandhakaṇ,¹
evaṇ subhāsitaṇ vācā saphalā hoti sakubbato.²

7. Chattapāṇi-upāsakassa vatthu, I, 380.

53. Yathāpi puppharāsimhā kayirā³ mālāgūṇa⁴ bahū
evaṇ jātena maccena kattabbaṇ kusalaṇ bahuṇ.

8. Visākhāyā vatthu, I, 384.

54. Na pupphagandho paṭivātam eti,
na candanaṇ, tagaraṇ⁵ mallikā vā,
sataṇ ca gandho paṭivātam eti,
sabbā disā⁶ sappuriso pavāti.⁷

55. Candanaṇ tagaraṇ vāpi uppalaṇ atha vassikī
etesaṇ gandhaṇjātānaṇ silagandho anuttaro.

9. Ānandattherassa paṇhavatthu, I, 420.

56. Appamatto ayaṇ gandho yāyaṇ tagaracandani⁸
yo ca silavataṇ gandho vāti devesu uttamo.

10. Mahākassapattherassa piṇḍapātadinna-vatthu, I, 423.

57. Tesāṇ sampannasilānaṇ appamādavihāriṇaṇ
saṁmadaññā-vimuttānaṇ Māro maggaṇ na vindati.

11. Godhikattherassa parinibbāṇa-vatthu, I, 431.

58. Yathā saṅkāradhānasmiṇ ujjhitasmiṇ mahāpathe
padumaṇ tattha jāyetha sucigandhaṇ manoramaṇ.

¹ B^r sugandhakaṇ.

² B^r F. kubbato.

³ B^r kariyā. F. kayrā.

⁴ Cⁿ mālā°.

⁵ C. C. F. tagaramallikā, B^r tagaraṇ.

⁶ B^r sabbadisā.

⁷ B^r pavāyati.

⁸ B^r tagaracandanaṇ.

59. Evaṃ saṅkārabhūtesu andhabbhūte¹ puthujjane
atirocati paññāya Sammāsambuddhasāvako.

12. Garahadinnassa vatthu, I, 434.

IV. PUPPHAVAGGO CATUTTHO.

V. BĀLAVAGGO.

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ,
dīgho bālānaṃ saṃsāro saddhammaṃ avijānataṃ.

1. Kumuduppālānita-duggatassa vatthu, II, 1.²

61. Caraṇe ce nādhigaccheyya seyyaṃ sadisam attano
ekacariyaṃ³ dāhaṃ kayirā, natthi bāle sahāyatā.

2. Mahākassapaṭṭherassa saddhivihārikassa vatthu, II, 19.

62. “Puttā m’atthi dhanam m’atthi” iti bālo vihaññati.
attā hi⁴ attano natthi. Kuto puttā? Kuto dhanā?

3. Ānandaseṭṭhi-vatthu, II, 25.

63. Yo bālo maññati bālyaṃ⁵ paṇḍito vāpi tena so,
bālo ca paṇḍitamānī sa ve bālo ti vuccati.

4. Gaṇṭhibhedakacorāṇaṃ vatthu II, 29.

64. Yāvajīvam pi ca bālo paṇḍitaṃ payirupāsati,⁶
na so dhammaṃ vijānāti dabbī sūparasāṃ yathā.

5. Udāyittherassa vatthu, II, 30.

¹ B^r andhibbhūte.

² Cⁿ duggatasevakassa . . ., or aññatarapurisa°.

³ B^r ekaccariyaṃ. F. ekacariyaṃ.

⁴ B^r attā pi. ⁵ F. Cⁿ balyaṃ. ⁶ F. payrupāsati.

65. Muhuttam api ce viññū paṇḍitaṇ payirupāsati,
khippaṇ dhammaṇ vijānāti jivhā sūparasaṇ yathā.

6. Bhaddavaggiya-vatthu, II, 32.¹

66. Caranti bālā dummedhā amitten' eva attanā
karontā pāpakaṇ kammaṇ yaṇ hoti kaṭukapphalaṇ.²

7. Suppabuddhakutṭhi-vatthu, II, 33.

67. Na taṇ kammaṇ kataṇ sādhu yaṇ katvā anutappati,
yassa assumukho rodaṇ vipākaṇ paṭisevati.

8. Kassakassa vatthu, II, 37.

68. Tañ ca kammaṇ kataṇ sādhu yaṇ katvā nānutappati,
yassa paṭito sumano vipākaṇ paṭisevati.

9. Sumanamālākārassa vatthu, II, 40.

69. Madhuvā³ maññati bālo yāva pāpaṇ na paccati,
yadā ca paccati pāpaṇ atha [bālo] dukkhaṇ nigacchati.

10. Uppalavaṇṇatheriyā vatthu, II, 48.

70. Māse māse kusaggena bālo bhuñjettha⁴ bhojanaṇ,
na so saṅkhatadhammānaṇ kalaṇ agghati⁵ soḷasiṇ.

11. Jambukājjivakassa vatthu, II, 52.

71. Na hi pāpaṇ kataṇ kammaṇ sajju khīraṇ va muccati,
dahantaṇ⁶ bālam anveti bhasmacchanno⁷ va pāvako.

12. Ahipeta-vatthu, II, 63.

72. Yāvadeva anattāya ñattaṇ bālassa jāyati
hanti bālassa sukkaṇsaṇ muddham assa vipātayaṇ.

13. Saṭṭhikūṭapeta-vatthu, II, 68.

¹ Cⁿ tijsamattapāṭheyyabhikkhu°.

² B^r kaṭukaṇ phalaṇ.

³ B^r madhū'va. F. mādhuva.

⁴ B^r bhuñjeyya.

⁵ F., S^c S^d Cⁿ nāgghati.

⁶ B dahantaṇ.

⁷ F. Cⁿ bhasmacchanno.

66. Netti, 131.

67. Netti, 132.

68. S., i, 57.

69. Cf. S. i, 85.

70. Uttarādhyayana, ix. 44 (S. B. E. xlv, p. 39).

71. Netti, 161.

73. Asataṃ bhāvanam¹ iccheyya purekkhāraṇ ca bhikkhusu
āvāsesu ca issariyaṃ pūjā parakulesu ca.

74. “Mam’ eva kata maññantu gihī pabbajitā ubho
mam’ evātivasā assu kiccākiccesu kismici”
iti bālassa saṅkappo icchā māno ca vaḍḍhati.

14. Sudhammattherassa vatthu, II, 74.

75. Añña hi lābhūpanisā, añña nibbānagāminī,
evam etaṃ abhiññāya, bhikkhu Buddhassa sāvako
sakkāraṃ nābhiñhandeyya. Vivekam anubrūhaye.

15. Vanavāsī Tissatthera-vatthu, II, 84.

V. BĀLAVAGGO PAÑCAMO.

VI. PAṆḌITAVAGGO.

76. Nidhīnaṃ va pavattāraṃ yaṃ passe vajjadassināṃ,
niggayhavādiṃ medhāvīṃ tādisaṃ paṇḍitaṃ bhaje.
tādisaṃ bhajamānassa seyyo hoti na pāpiyo.

1. Rādhatherassa vatthu, II, 104.

77. Ovadeyyānusāseyya. Asabbhā ca nivāraye.
sataṃ hi so piyo hoti, asataṃ hoti appiyo.

2. Assajipunabbasukānaṃ vatthu, II, 108.

78. Na bhaje pāpake mitte. Na bhaje purisādhame.
bhajetha mitte kalyāṇe. Bhajetha purisuttame.

3. Channattherassa vatthu, II, 110.

¹ B^r asantabbhāvanam ; F. asataṃ bhāvan iccheyya.

79. Dhammapīti sukhaṃ seti vip̐pasannena cetasā.
ariyappavedite¹ dhamme sadā ramati paṇḍito.

4. Mahākappinatherassa vatthu, II, 112.

80. Udaḁaṃ hi nayanti nettikā.
usukārā namayanti tejanaṃ.
dāruṃ namayanti tacchakā.
attānaṃ damayanti paṇḍitā.

5. Paṇḍita-sāmaṇerassa vatthu, II, 127.

81. Selo yathā ekaghaṇo vātena na samīrati,
evaṃ nindāpasayāsāsu na samīñjanti paṇḍitā.

6. Lakunṭaka-Bhaddiyattherassa vatthu, II, 149.

82. Yathāpi rahado² gambhīro, vip̐pasanno, anāvilo,
evaṃ dhammāni sutvānā vip̐pasīdanti paṇḍitā.

7. Kāṇamātu vatthu, II, 149.

83. Sabbattha ve sappurisā cajanti,³ na kāmakāmā lapa-
yanti santo.
sukhena phuṭṭhā athavā dukhena, na uccāvacaṃ⁴
paṇḍitā dassayanti.

8. Vighāsādānaṃ dosavutta-pañcasata-bhikkhūnaṃ vatthu, II, 153.

84. Na attahetu, na parassa hetu, na puttam icche, na
dhanam, na ratṭhaṃ,
nayicche⁵ adhammena samiddhim attano, sa sīlavā,
paññavā, dhammiko siyā.

9. Dhammikatthera-vatthu, II, 157.

85. Appakā te manussesu ye janā pāragāmino,
athāyaṃ itarā pajā tīram evānudhāvati.

¹ F. ariyappavedite.

² F. rhado.

³ F. vajanti.

⁴ F. n'uccāvacaṃ.

⁵ F. n'iccheyy'; Cⁿ na iccheyya.

80. Tha. 19, 877.

81ⁿ. Vin. i, 185; Tha. 643; Mil. 386.

85-89. A. v, 232.

86. Ye ca kho sammadakkhāte dhamme dhammānuvattino,
te janā pāram essanti, maccudheyyaṃ suduttaraṃ.¹

10. Dhammasavaṇa-vatthu, II, 159.

87. Kaṇhaṃ dhammaṃ vipphāya sukkaṃ bhāvētha paṇ-
dito
okā anokam āgama, viveke yattha dūramaṃ,

88. Tatrābhiratim iccheyya. Hitvā kāme, akiñcano,
pariyodapeyya² attānaṃ cittaklesehi paṇdito.

89. Yesaṃ sambodhiyaṅgesu sammā cittaṃ subhāvitaṃ,
Ādānapaṭinissagge anupādāya ye ratā,
Khīṇāsavā jutimanto te loke parinibbutā.

11. Āgantuka-pañcasata-bhikkhūnaṃ vatthu, II, 161.

VI. PAṇḌITAVAGGO CHATṬHO.

VII. ARAHANTAVAGGO.

90. Gataddhino visokassa vipkamuttassa sabbadhi
Sabbaganthappahīnassa parilāho na vijjati.

1. Jīvaka-vatthu, II, 164.

91. Uyyuñjanti satimanto, na nikete ramanti te,
haṃsā va pallalaṃ hitvā okam okaṃ jahanti te.

2. Mahākassapatherassa vatthu, II, 167.

¹ F. saduttaraṃ.

² F. paryodapeyya.

92. Yesaṃ saṇnicayo natthi, ye pariññātabhojanā,
suññato animitto ca vimokkho¹ yesaṃ² gocaro,
ākāse va sakuntānaṃ gati tesāṃ durannayā.

3. Belaṭṭhisīsattherassa vatthu, II, 170.

93. Yassāsavā parikkhinā, āhāre ca anissito,
suññato animitto ca vimokkho yassa gocaro,
ākāse va sakuntānaṃ padaya tassa durannayā.

4. Anuruddhattherassa vatthu, II, 173.

94. Yass' indriyāni samathaṅgatāni,
assā yathā sārathinā sudantā,
pabhinamānassa anāsavassa
devāpi tassa pihayanti tādino.

5. Mahākaccānatthera-vatthu, II, 176.

95. Paṭhavīsamō no virujjhati,
indakhilūpamo tādi subbato,
rahado va apetakaddamo,
saṃsārā na bhavanti tādino.

6. Sāriputtatthera-vatthu, II, 178.

96. Santaṃ tassa manaya hoti, santā vācā ca kamma ca,
sammadaññā vimuttassa upasantassa tādino.

7. Kosambivāsī Tissattherassa sāmaṇerassa vatthu, II, 182.

97. Assaddho akataññū ca sandhicchedo ca yo naro
hatāvakāso vantaṃso sa ve uttamaporiso.

8. Sāriputtattherassa pañhavissajjana-vatthu, II, 186.

98. Gāme vā yadi vāraññe ninne vā yadi vā thale
yatthārahanto³ viharanti taṃ bhūmiṃ rāmaṇeyyakāṃ.

9. Khudiravaniya-Revatattherassa vatthu, II, 188.

¹ Br vimokkho.

² Br yassa.

³ F. yatth'ārahanto; Br yattha arahanto.

92. Tha. 92.

94. Tha. 205; Netti, 162.

98. S. i, 233; Tha. 991. 98^a. Cf. A. i, 281;
Jāt. iii, 169, 229.

99. Ramanīyāni¹ araññāni, yattha na ramatī jano,
vītarāgā ramissanti,² na te kāmāgavesino.

10. Aññatarāya itthiyā vatthu, II, 201.

VII. ARAHANTAVAGGO SATTAMO.

VIII. SAHASSAVAGGO.

100. Sahassam api ce vācā anattapadasaṃhitā,
ekam atthapadam seyyo yam sutvā upasammati.

1. Tambadāthika-Coraghātakassa vatthu, II, 202.

101. Sahassam api ce gāthā anattapadasaṃhitā
ekam gāthāpadam seyyo yam sutvā upasammati.

2. Bāhiyadārucīriyattherassa vatthu, II, 209.

102. Yo ca gathāsutam bhāse anattapadasaṃhitā,³
ekam gāthāpadam seyyo yam sutvā upasammati.

103. Yo sahasam sahasena saṃgāme mānuse jine,
ekam ca jeyya⁴ attānam sa ve saṃgāmajuttamo.

3. Kuṇḍalakesittheriyā vatthu, II, 217.

104. Attā have jitam seyyo yā cāyam itarā pajā,
attadantassa posassa niccam sayyatacārino.

105. N'eva devo, na gandhabbo, na Māro saha Brahmunā,
jitam apajitam kayirā⁵ tathārūpassa jantuno.

4. Anattapucchakabrahmanassa vatthu, II, 227.

¹ F. Ramanīyān'.

² F. ramessanti.

³ B^r °saṃhitam.

⁴ F. jeyya-m-attānam.

⁵ F. kayrā.

106. Māse māse sahasena yo yajetha sataya samaṇ,
ekaṇ ca bhāvitattānaṇ muhuttam api pūjaye—
sā yeva pūjanā seyyo yaṇ ca¹ vassasataṇ hutaya.

5. Sāriputtattherassa mātulabrāhmaṇassa vatthu, II, 230.

107. Yo ca vassasataṇ jantu aggiṇ paricare vane,
ekaṇ ca bhāvitattānaṇ muhuttam api pūjaye—
sā yeva pūjanā seyyo yaṇ ca vassasataṇ hutaya.

6. Sāriputtattherassa bhāgineyyassa vatthu, II, 232.

108. Yaṇ kiñci yiṭṭhaṇ va² hutaya va² loke
Sañvaccharaya yajetha puñṇapekko³
Sabbam pi taṇ na catubhāgam eti—
Abhivādanā ujjugatesu seyyo.⁴

7. Sāriputtattherassa sahāyakabrāhmaṇassa vatthu, II, 233.

109. Abhivādanasīlissa⁵ niccaṇ vaddhāpacāyino
cattāro dhammā vaḍḍhanti: āyu, vaṇṇo, sukhaṇ,
balaṇ.

8. Dīghāyukumārassa vatthu, II, 235.

110. Yo ca vassasataṇ jīve dussīlo asamāhito,
ekāhaṇ jīvitaṇ seyyo sīlavantassa jhāyino.

9. Saṅkiccasaṃaṇerassa vatthu, II, 240.

111. Yo ca vassasataṇ jīve duppañño asamāhito,
ekāhaṇ jīvitaṇ seyyo paññāvantassa jhāyino.

10. Khāṇu-koṇḍaññattherassa vatthu, II, 254.

112. Yo ca vassasataṇ jīve kusīto hīṇavīriyo,
ekāhaṇ jīvitaṇ seyyo viriyaṇ ārabhato daḷhaṇ.

11. Sappadāsattherassa vatthu, II, 256.

113. Yo ca vassasataṇ jīve apassaṇ udayavyayaṇ.⁶
ekāhaṇ jīvitaṇ seyyo passato udayavyayaṇ.⁶

12. Paṭācāratttheriyā vatthu, II, 260.

¹ Cⁿ ce.

² F. ca.

³ B^r pekkho.

⁴ S^o seyyā.

⁵ K silassa.

⁶ B^r udayabbayaṇ.

114. Yo ca vassasataṃ jīve apassaṃ amataṃ padaṃ,
ekāhaṃ jīvitaṃ seyyo passato amataṃ padaṃ.

13. Kisāgotamiyā vatthu, II, 270.

115. Yo ca vassasataṃ jīve apassaṃ dhammam uttamaṃ,
ekāhaṃ jīvitaṃ seyyo passato dhammam uttamaṃ.

14. Bahuputtikattheriyā vatthu, II, 276.

VIII. SAHASSAVAGGO ATTHAMO.

IX. PĀPAVAGGO.

116. Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye.
dandhaṃ hi karoto puññaṃ pāpasmīṃ ramatī mano.

1. Cūlekasāṭaka-brāhmanassa vatthu, III, 1.

117. Pāpaṃ ce puriso kayirā,¹ na taṃ kayirā punappunaṃ.
na tamhi chandaṃ kayirātha.² Dukkho pāpassa uccayo.

2. Seyyasakattherassa vatthu, III, 5.

118. Puññaṃ ce puriso kayirā, kayirāth' enaṃ³ punappunaṃ.
tamhi chandaṃ kayirātha. Sukho puññassa uccayo.

3. Lājadeva-dhūāya vatthu, III, 6.

119. Pāpo pi passati bhaddraṃ yāva pāpaṃ na paccati.
yadā ca paccati pāpaṃ [atha] pāpo pāpāni passati.

¹ Br kariyā. F. kayrā.

² F. kayrātha. Br kariyātha.

³ Cⁿ etaṃ.

120. Bhadro pi passati pāpaṇ yāva bhadraṇ na paccati.
yadā ca paccati bhadraṇ [atha] bhadro bhadraṇi
passati.

4. Anāthapiṇḍikaseṭṭhiassa vatthu, III, 9.

121. Māppamaññetha pāpassa “na m’ antaṇ¹ āgamissati,”
udabindunipātena udakumbho pi pūrati.
bālo pūrati² pāpassa thokathokam pi āciṇaṇ.

5. Asaṇṇataparikkhāra-bhikkhussa vatthu, III, 15.

122. Māppamaññetha puñṇassa “na m’ antaṇ¹ āgamissati,”
udabindunipātena udakumbho pi pūrati,
dhīro pūrati³ puñṇassa thokathokam pi āciṇaṇ.

6. Bilālapādaka-Setṭhiassa vatthu, III, 17.

123. Vāṇijo va bhayaṇ maggaṇ appasattho mahaddhano,
visaṇ jīvitukāmo va pāpāni parivajjaye.

7. Mahadhanavāṇijassa vatthu, III, 21.

124. Pāṇinhi ce vaṇo nāssa, hareyya pāṇinā visaṇ
nābbaṇaṇ viṣam anveti, n’ atthi pāpaṇ akubbato.

8. Kukkuṭamittassa vatthu, III, 24.

125. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
tam eva balaṇ pacceti⁴ pāpaṇ,
sukhumo rajo paṭivātaṇ va khitto.

9. Kokasunakhaluddakassa vatthu, III, 31.

126. Gabbham eke⁵ upapajjanti,⁶ nirayaṇ pāpakammīno,
saggaṇ sugatino yanti, parinibbanti⁷ anāsavā.

10. Maṇikāraikulūpaga-Tissattherassa vatthu, III, 34.

¹ Cⁿ man taṇ.

² K. Cⁿ pūrati bālo.

³ K. pūrati dhīro.

⁴ F. patieti.

⁵ F. ek’.

⁶ K. uppajjanti.

⁷ F. parinibbant’.

121^a, 122^a. Cf. Jāt. iii, 169.

125. S. i, 13; 164. Sn. 662. Jāt. iii, 203. P.V. 24.

126. Mvst. ii, 424.

127. Na antalikkhe, na samuddamajjhe, na pabbatānaṃ
vivarāṇ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhito¹ na muñceyya²
pāpakammā.

11. Tiṇṇaṇ bhikkhūnaṇ vatthu, III, 88.³

128. Na antalikkhe, na samuddamajjhe, na pabbatānaṇ
vivarāṇ pavissa,
na vijjatī so jagatippadeso, yatraṭṭhitaṇ¹ naṇṇasa-
hetha maccu.

12. Suppabuddhasakkassa vatthu, III, 44.

IX. PĀPAVAGGO NAVAMO.

X. DANḌAVAGGO.

129. Sabbe tasanti danḍassa, sabbe bhāyanti maccuno,
attānaṇ upamaṇ katvā na haneyya, na ghātaye.

1. Chabbaggiyānaṇ vatthu (I), III, 48.

130. Sabbe tasanti danḍassa, sabbesaṇ jīvitaṇ piyaṇ,
attānaṇ upamaṇ katvā na haneyya, na ghātaye.

2. Chabbaggiyānaṇ vatthu (II), III, 49.

131. Sukhakāmāni bhūtāni yo danḍena vihiṇṇsati,
attano sukham esāno, pecca na labhate sukhaṇ.

¹ F. Cⁿ yattha°.

² Br mucceyya.

³ Or, Tayo-jana-vatthu.

132. Sukhakāmāni bhūtāni yo daṇḍena na hiṇṣati,
attano sukham esāno, pecca so labhate sukhaṇ.
3. Sambahulānaṇ kumārakānaṇ vatthu, III, 50.
133. Mā 'voca pharusaya kañci,¹ vuttā paṭivadeyyu² taṇ.
dukkhā hi sārāmbhakathā, paṭidaṇḍā phuseyyu³ taṇ.
134. Sace neresi attānaṇ kaṇso upahato yathā,
esa⁴ patto 'si nibbānaṇ sārāmbho te na vijjati.
4. Kuṇḍadhānattherassa vatthu, III, 52.
135. Yathā daṇḍena gopālo gāvo pāceti gocaraya,
evaṇ jarā ca maccū⁵ ca āyaya pācenti⁶ pāṇinaṇ.
5. Visākhādīnaṇ upāsikānaṇ uposathakammassa vatthu, III, 58.
136. Atha pāpāni kammāni karaṇ bālo na bujjhati,
sehi kammehi dummedho aggidaḍḍho va tappati.
6. Ajagarapetassa vatthu, III, 60.
137. Yo daṇḍena adaṇḍesu appadutṭhesu dussati,
dasannam aññataraya ṭhānaṇ khippam eva nigacchati:
138. Vedanaṇ pharusaya jāniṇ, sarīrassa ca bhedanaṇ,
garukaya vāpi ābādhaṇ, cittakkhepaṇ va⁷ pāpuṇe,
139. Rājato va⁸ upassaggaṇ,⁹ abbhakkhānaṇ va dāruṇaṇ.
parikkhayaṇ va⁷ ñātinaṇ, bhogaṇaṇ va⁷ pabhaṇḍuraṇ,¹⁰
140. Atha v' assa¹¹ agārāni aggi ḍahati pāvako,
kāyassa bhedaḍḍuppaṇṇo nirayaṇ so 'papajjati.¹²
7. Mahā Moggallāṇattherassa vatthu, III, 65.

¹ Br kiñci.² Br paṭivadeyyuṇ.³ Br phuseyyun.⁴ F. eso.⁵ F. Cⁿ maccu.⁶ Br pāceti.⁷ Br ca.⁸ F. vā.⁹ Br upasaggaṇ.¹⁰ Br F. Cⁿ pabhaṇḍuraṇ.¹¹ F. athavāssa.¹² Cⁿ upapajjati.

141. Na naggacariyā¹ na jaṭā na paṇkā.
nānāsakā thaṇḍilasāyikā vā²
rajo ca jallaṇ³ ukkuṭṭikappadhānaṇ
sodhenti maccaṇ avitinnakaṇkhaṇ.

8. Bahubhaṇḍikattherassa vatthu, III, 72.

142. Alaṇkato ce pi samaṇ careyya
santo danto niyato brahmacārī
sabbesu bhūtesu nidhāya daṇḍaṇ
so brāhmaṇo, so samaṇo, sa bhikkhu.

9. Santati-mahāmattassa vatthu, III, 78.

143. Hirinisedho puriso koci lokasmi⁴ vijjati,
so⁵ nindaṇ appabodhati⁶ asso bhadro kasāṃ iva.

144. Asso yathā bhadro kasānivittṭho
ātāpino saṇvegino bhavātha.⁷
saddhāya sīlena ca viriyena ca
samādhinā dhammavinicchayena ca
sampaṇnavijjācaraṇā patissatā⁸
pahassatha⁹ dukkham idaṇ anappakaṇ.

10. Pilotikattherassa vatthu, III, 84.

145. Udakaṇ hi nayanti nettikā.
usukārā namayanti tejanaṇ.
dāruṇ namayanti¹⁰ tacchakā.
attānaṇ damayanti subbatā.

11. Sukhasāmaṇerassa vatthu, III, 87

X. DAṆḌAVAGGO DASAMO.

¹ F. caryā.

² Br ca.

³ F. rajo va jallaṇ. Br rajojallaṇ.

⁴ Br lokamhi. Cⁿ lokasmiṇ.

⁵ Cⁿ yo.

⁶ Br apabodhati. ⁷ Br bhavattha.

⁸ Br patissatā.

⁹ F. pahassathā. Br jahissatha.

¹⁰ Br damayanti.

141. Cf. Sn. 249.

142. Divyā. 339 ; 142^c. Sn. 35 ; cf. below 405 ; 142^a.
Mvst. iii, 412.

145 = 80 q.v.

XI. JARĀVAGGO.

146. Ko¹ nu hāso? Kim ānando niccaṃ pajjalite sati?
andhakārena onaddhā padīpaṃ na gavessatha?²

1. Visākhāya sabhāyikānaṃ vatthu, III, 100.

147. Passa cittakataṃ; bimbaṃ arukāyaṃ samussitaṃ
āturaṃ bahusaṅkappaṃ yassa n' atthi dhuvāṃ ṭhiti.

2. Sīrimāya vatthu, III, 104.

148. Parijñānam idaṃ rūpaṃ, rogaṇiḍḍhaṃ, pabhaṅguraṃ,³
bhijjati pūtisandeho, maraṇantaṃ hi jīvitaṃ.

3. Uttarīthēriyā vatthu, III, 110.

149. Yāni 'māni apatthāni alāpūn' eva sārade
kāpotakāni atthīni tāni disvāna kā rati?

4. Adhimānaka-bhikkhūnaṃ vatthu, III, 111.⁴

150. Atthīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ,
yattha jarā ca maccū⁵ ca māno makkho ca ohito.

5. Janapadakalyāṇi-Rūpanandattēriyā vatthu, III, 113.

151. Jīranti ve rājarathā sucittā,
atho sarīram pi jaraṃ upeti.
sataṃ ca dhammo na jaraṃ upeti,
santo have sabbhi pavedayanti.

6. Mallikādeviyā vatthu, III, 119.

152. Appassutāyaṃ puriso balivaddo va jīrati.
maṃsāni tassa vaddhanti, paññā tassa na vaddhati.

7. Lāludāyittherassa vatthu, III, 123 (Lālū^o, Cⁿ).

¹ Br Kinnu. ² Br gavesatha. ³ Br F. Cⁿ pabhaṅguraṃ.

⁴ Or Sambahula-adhimānika^o. Cⁿ. ⁵ Cⁿ maccu.

146. Mvst., iii, 376.

147. M. ii, 64; Tha. 769.

148^b (second half). S. i, 97.

149. Divyā. 561.

150. Manu, vi, 76.

151. Cf. S. i, 71; Jāt. v, 483.

153. Anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ
gahakāraṃ¹ gavesanto, dukkhā jāti punappunaṃ.

154. Gahakāraka ! diṭṭho 'si, puna gehaṃ na kāhasi.
sabbā te phāsukā bhaggā, gahakūtaṃ visaṅkhitāṃ.
visaṅkhāragataṃ cittaṃ taṇhānaṃ khayam ajjhagā.

8. Ānandattherassa udānagāthā vatthu, III, 127.

155. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ,
jīṇakoṇḍā va jhāyanti khīṇamacche va pallale.

156. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ,
senti cāpātikhīṇā 'va purāṇāni anutthunaṃ.

9. Mahādhanaseṭṭhissa vatthu, III, 129.

XI. JARĀVAGGO EKĀDASAMO.

XII. ATTAVAGGO.

157. Attānañ ce piyaṃ jaññā, rakkheyya naṃ² surakkhitaṃ.
tiṇṇam aññatarāṃ yāmaṃ paṭijaggeyya paṇḍito.

1. Bodhirājakumārassa vatthu, III, 134.

158. Attānam eva paṭhamāṃ patirūpe nivesaye.
ath' aññam anusāseyya, na kilisseyya paṇḍito.

2. Upananda-Sakyaputtassa vatthu, III, 139.

¹ Br gahakāraṃ.

² Cⁿ taṃ.

159. Attānañ ce tathā kayirā¹ yath' aññam anusāsati,
sudanto vata dametha, attā hi kira duddamo.

3. Padhānika-Tissattherassa vatthu, III, 142.

160. Attā hi attano nātho, ko hi nātho paro siyā?
attanā hi sudantena nāthaṃ labhati² dullabhaṃ.

4. Kumārakassapattherassa mātuyā vatthu, III, 144.

161. Attanā va³ kataṃ pāpaṃ, attajaṃ, attasambhavaṃ,
abhimanthati⁴ dummedhaṃ, vajiraṃ⁵ v'asmamayaṃ⁶
maṇiṃ.

5. Mahākāḷa-upāsakassa vatthu, III, 149.

162. Yassa accantadussīlyaṃ māluvā⁷ sālam iv' otthataṃ⁸
karoti so tathā 'ttānaṃ, yathā naṃ icchatī diso.

6. Devadattassa vatthu, III, 152.

163. Sukarāṇi asādhūṇi, attano abhitāṇi ca,
yaṃ ve hitaṇ ca, sādhuṇ ca, taṃ ve paramadukkaṃ.

7. Saṅghabhedaparisakkana-vatthu, III, 154.

164. Yo Sāsanaṃ arabataṃ, ariyānaṃ,⁹ dhammajīvaṃ
paṭikkosati dummedho diṭṭhiṃ nissāya pāpikaṃ.¹⁰
phalāṇi kaṭṭhakass' eva attaghaññāya phallati.¹¹

8. Kāḷattherassa vatthu, III, 155.

165. Attanā va kataṃ pāpaṃ attanā saṅkilissati
attanā akataṃ pāpaṃ attanā va visujjhati.
suddhī asuddhī paccattaṃ nāñño aññaṃ visodhaye.

9. Cūlakāḷa-upāsakassa vatthu, III, 157.

¹ Br kariyā. F. kayrā.

² Br labbhati.

³ Br hi.

⁴ Br F. Cⁿ abhimathati.

⁵ F. vajraṃ.

⁶ F. Cⁿ amhamayaṃ.

⁷ F. mālā.

⁸ F. Cⁿ iv' otataṃ.

⁹ F. ariyānaṃ.

¹⁰ Br pāpakayaṃ.

¹¹ Br phalati.

166. Attadatthaya paratthena bahunāpi na hāpaye,
attadattham abhiññāya sadatthapasuto siyā.

10. Attadattattherassa¹ vatthu, III, 158.

XII. ATTAVAGGO DVĀDASAMO.

XIII. LOKAVAGGO.

167. Hīnaya dhammay na seveyya. Pamādena na sayvase.
micchādittihī na seveyya. Na siyā lokavaddhano.²

1. Aññatara-dahara bhikkhussa vatthu, III, 161.

168. Uttitthe, nappamajjeyya. Dhammay sucaritaya care.
dhammacārī sukhaṃ seti asmiṃ loke paramhi ca.

169. Dhammay care sucaritaya. Na naṃ duccharitaya care.
dhammacārī sukhaṃ seti asmiṃ loke paramhi ca.

2. Suddhodana-vatthu, III, 163.

170. Yathā bubbulakaya passe, yathā passe marīcikaya,
evaṃ lokaya avekkhantaṃ maccurājā na passati.

3. Pañcasata-vipassakabhikkhūnaya vatthu, III, 165.

171. Etha, passath' imaya lokaya cittaṃ rājarathūpamaya,
yattha bālā visidanti; n' atthi saṅgo vijānataṃ.

4. Abhayarājakumārassa vatthu, III, 166.

¹ Cⁿ Attadattha°.

² B^r vaddhano.

168. Cf. Mil. 213.

170². Cf. Sn. 1119; K.V. 64.

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati,¹
so imay² lokay pabhāseti abbhā mutto va candimā.
5. Sammuñjanittherassa vatthu, III, 168.
173. Yassa pāpaṃ kataṃ kammaṃ kusalena pithīyati,
so imay² lokay pabhāseti abbhā mutto va candimā.
6. Aṅgulimālattherassa vatthu, III, 169.
174. Andhabhūto ayaṃ loko tanuk' ettha vipassati,
sakunto jālamutto va appo ssaggāya³ gacchati.
7. Pesakārādhīya vatthu, III, 170.
175. Haṃsādiccapathe⁴ yanti, ākāse yanti iddhiyā,
nīyanti dhīrā lokamhā jētvā Māraṃ savāhiṇiṃ.⁵
8. Tīpsabhikkhūnaṃ vatthu, III, 176.
176. Ekaṃ dhammaṃ atītassa musāvādissa jantuno
vitiṇṇaparalokassa n' atthi pāpaṃ akāriyaṃ.
9. Cīncamāṇavikāya vatthu, III, 178.
177. Na ve kadariyā devalokaṃ vajanti.
bālā have nappasaṃsanti dānaṃ.
dhīro ca⁶ dānaṃ anumodamāno,
ten' eva so hoti sukhī parattha.
10. Asadisadānassa vatthu, III, 183.
178. Pathavyā ekarajjena saggassa gamanena vā
sabbalokādhīpaccena sotāpattiphalayaṃ varaṃ.
11. Anāthapiṇḍikaputtassa kālassa vatthu, III, 189.

XIII. LOKAVAGGO TERASAMO.

¹ Br na pamajjati.² F. so 'may.³ Br F. Cⁿ appo saggāya.⁴ Cⁿ haṃsā ādicca°.⁵ Br F. Cⁿ savāhanaṃ.⁶ Br 'va.

172. M. ii, 104; Tha. 871.

173. M. ii, 104; Tha. 872. 173^b = 382^b.

176. Itv., § 25.

XIV. BUDDHAVAGGO.

179. Yassa jitaṃ nāvajjīyati, jitamassa no yāti koci loke,
taṃ Buddham anantagocarāṃ apadaṃ kena padena
nessatha ?

180. Yassa jālini visattikā taṃhā n' atthi kuhiñci netave,
taṃ Buddham anantagocarāṃ apadaṃ kena padena
nessatha ?

1. Māradhitarāṇaṃ vatthu, III, 193.¹

181. Ye jhānapasutā dhīrā nekkhammūpasame ratā,
devāpi tesāṃ pihayanti² sambuddhānaṃ satīmataṃ.

2. Yamakappāṭihāriyavatthu, III, 199.

182. Kiecho manussapaṭilābho, kiechaṃ maccēna jīvitaṃ,
kiechaṃ saddhammasavaṇaṃ, kiecho Buddhānaṃ up-
pādo.

3. Erakapatta-nāgarājassa vatthu, III, 230.

183. Sabbapāpassa akaraṇaṃ, kusalassa³ upasampadā,
sacittapariyodapanāṃ,⁴ etam Buddhāna sāsanaṃ.

184. Khantī paramaṃ tapo titikkhā, nibbānaṃ paramaṃ
vadanti Buddhā,
na hi pabbajito parūpaghātī, samano⁵ hoti paraṃ
vihetṭhayanto.

185. Anūpavādo, anūpaghāto, pātimokkhe ca saṃvaro,
mattaññutā ca bhattasmiṃ panthaṃ⁶ ca sayanāsaṇaṃ
adhicette ca āyogoṣetam Buddhāna sāsanaṃ.

4. Anandattherassa vatthu, III, 236.

¹ Or, Māgandiya°, Cⁿ.

² F. pihenti.

³ Br kusalass'. F. kusalass' upasampadā.

⁴ F. paryodapanāṃ. Br pariyodāpanaṃ.

⁵ Br na samaṇo.

⁶ F. Cⁿ pantañ ca.

179, 180. Cf. Mvst. iii, 91, 92 ; cf. Jāt. i, 313.

180. S. i, 107.

183. D. ii, 49 ; cf. Netti, 43, 81, 171, 186 ; Mvst. iii, 420.

184. D. ii, 49.

185. D. ii, 49 ; Ud. iv, 6.

186. Na kahāpaṇavassena titti kāmesu vijjati.
“appassādā dukhā kāmā” iti viññāya paṇḍito.
187. Api dibbesu kāmesu ratiṃ so nādhigacchati,
taṇhakkhayaṛato hoti sammāsambuddhasāvako.
5. Anabhiratabhikkhussa vatthu, III, 238.
188. Bahū¹ ve saraṇaṃ yaṇṭi pabbatāni vanāni ca
ārāma-rukkha-cetyāni manussā bhayatajjitā,
189. N’ etaṃ kho saraṇaṃ khemaṃ, n’ etaṃ saraṇam
uttamaṃ,
n’ etaṃ saraṇam āgaṇma, sabbadukkhā pamuccati.
190. Yo ca Buddhāṇ ca Dhammāṇ ca Saṅghaṇ ca saraṇaṃ
gato,
cattāri ariyasaccāni² sammappaññāya³ passati.
191. Dukkhaṃ, dukkhasamuppādaṃ, dukkhassa ca atikka-
maṃ,
ariyaṇ² c’ atthaṅgikaṃ maggaṃ, dukkhūpasamagā-
minaṃ.
192. Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇam uttamaṃ,
etaṃ saraṇam āgama sabbadukkhā pamuccati.
6. Aggidatta-brāhmaṇassa vatthu, III, 241.
193. Dullabho purisājaṇṇo na so sabbattha jāyati,
yattha so jāyati dhīro, taṃ kulaṃ sukham edhati.
7. Ānandattherassa pucchitapaṇha-vatthu, III, 247.
194. Sukho Buddhānaṃ uppādo, sukhā saddhammadesanā,
sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.
8. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 249.
195. Pūjārahe pūjayato Buddhē yadi va sāvake.
papañcasamatikkante tiṇṇasokapariddave,

¹ B^r bahū. F. sammappaññāya.² F. ariya°.

186. M. i, 130; Vin. ii, 25; Divyā. 224.

189, 190. Divyā. 164.

191. Thī, verse 186.

196. Te tādise pūjayato nibbute, akutobhaye,
na sakkā puññaṃ¹ saṅkhātuy im' ettam api kena ci.

9. Kassapadazabalassa suvaṇṇacetiya-vatthu, III, 250.

XIV. BUDDHAVAGGO CUDDASAMO.

PAṬHAMAKABHĪṆAVĀRAṆ.

¹ K. Cⁿ puñña.

XV. SUKHAVAGGO.

197. Susukhaṇ vata jīvāma verinesu averino,
verinesu manussesu viharāma averino.
198. Susukhaṇ vata jīvāma āturesu anāturā,
āturesu manussesu viharāma anāturā.
199. Susukhaṇ vata jīvāma ussukesu anussukā,
ussukesu manussesu viharāma anussukā.
1. Nātakāṇaṇ kalahavūpasamana-vatthu, III, 254.
200. Susukhaṇ vata jīvāma yesan no n' atthi kiñcanaṇ,
pītibhakkhā bhavissāma devā ābhassarā yathā.
2. Mārassa vatthu, III, 257.
201. Jayaṇ veraṇ pasavati. dukkhaṇ seti parājito,
upasanto sukhaṇ seti hitvā jayaparājayaṇ.
3. Kosalarañño parājayassa vatthu, III, 259.
202. N' atthi rāgasamo aggi, n' atthi dosasamo kali,
n' atthi khandhādisā dukkhā, n' atthi santiparaṇ su-
khaṇ.
4. Aññatarakuladārikāya vatthu, III, 260.
203. Jighacchāparamā rogā, saṅkhārā¹ paramā dukkhā,
etaṇ ñatvā yathābhūtaṇ, nibbāṇaṇ paramaṇ sukhaṇ.
5. Aññatarassa upāsakassa vatthu, III, 261.
204. Ārogyaparamā² lābhā, santuṭṭhi paramaṇ dhanaṇ,
vissāsaparamā³ ñātī, nibbāṇaṇ paramaṇ sukhaṇ.
6. Pasenadikosalassa vatthu, III, 264.

¹ So Cn.

² Br ārogyā°.

³ Br vissāsā°.

198². Cf. Tha. 276. 200. S. i, 114. 201. S. i, 83.

204. Cf. M. i, 508, 257. Sn. 257; Jāt. iii, 196.

205. Pavivekarasaj pītvā, rasaj upasamassa ca,
niddaro hoti nippāpo dhammapītirasaj pivaj.

7. Aññatarabhikkhussa vatthu, III, 267.¹

206. Sāhu² dassanam ariyānañ,³ sannivāso sadā sukho,
adassanena bālānañ nīccam eva sukhī siyā.

207. Bālasaṅgatacārī hi dīgham addhāna socati,
dukkho bālehi sañvāso amitten' eva sabbadā,
dhīro ca sukhasañvāso ñātinaj va samāgamo.

Tasmā hi :

208. Dhīrañ ca, paññañ ca, bahussutañ ca,
dhorayhasilañ,⁴ vatavantam, ariyañ,
tañ tādisañ, sappurisañ, sumedhañ,
bhajetha nakkhattapathañ va candimā.

8. Sakkadevarājassa vatthu, III, 269.⁵

XV. SUKHAVAGGO PAÑÑARASAMO.

XVI. PIYAVAGGO.

209. Ayoge yuñjam attānañ yogasmiñ ca ayojayañ,
atthañ hitvā piyaggāhī pihet' attānuyoginañ.

¹ Or, Tissatthera°, Cⁿ.

² F. Cⁿ sādhu.

³ F. ariyānañ.

⁴ Br dhorayhañ.

⁵ Or, Sakkupatṭhāna°. Cⁿ.

210. Mā piyehi samāgañchi, appiyehi kudācanaṃ.
piyānam¹ adassanaṃ dukkhaṃ, appiyānañ ca dassanaṃ.

211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako.
ganhā tesam na vijjanti yesam n'atthi piyāppiyaṃ.

1. Tiṇṇaṃ bhikkhūnaṃ vatthu, III, 273.

212. Piyato jāyatī soko, piyato jāyatī bhayaṃ,
piyato vippamuttassa n'atthi soko. Kuto bhayaṃ?

2. Aññatarakuṭumbikassa vatthu, III, 276.

213. Pemato jāyatī soko, pemato jāyatī bhayaṃ,
pemato vippamuttassa n'atthi soko. Kuto bhayaṃ?

3. Visākhāya vatthu, III, 278.

214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ,
ratiyā vippamuttassa n'atthi soko. Kuto bhayaṃ?

4. Licchaviṇaṃ vatthu, III, 279.

215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ,
kāmato vippamuttassa n'atthi soko. Kuto bhayaṃ?

5. Anitthigandhakumārassa vatthu, III, 281.

216. Taṇhāya jāyatī soko, taṇhāya jāyatī bhayaṃ,
taṇhāya vippamuttassa n'atthi soko. Kuto bhayaṃ?

6. Aññatarabrāhmaṇassa vatthu, III, 284.

217. Silādassanaṃ sampannaṃ, dhammatṭhaṃ, saccavedinaṃ,²
attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

7. Pañcasata-dārakānaṃ vatthu, III, 286.

218. Chandajāto anakkhāte manasū ca phuṭo siyā,
kāmesu ca appaṭibaddhacitto 'uddhayaṃsoto' ti vuccati.

8. Anāgāmittherassa vatthu, III, 288.

219. Cirappavāsīṃ purisaṃ dūrato sotthim āgataṃ
ñātimittā suhajjā ca abhinandanti āgataṃ.

¹ F. piyān'.

² Br F. saccavādinaṃ.

220. Tath' eva katapuññam pi asmā lokā paray gataṃ
puññāni paṭigaṇhanti piyaṃ ñāti va ¹ āgataṃ.

9. Nandiyassa vatthu, III, 290.

XVI. PIYAVAGGO SOLASAMO.

XVII. KODHAVAGGO.

221. Kodhaṃ jahe, vippajaheyya mānaṃ.
saññojanaṃ sabbaṃ atikkameyya.
taṃ nāmarūpasmiṃ asajjamānaṃ
akiñcanaṃ nānupatanti dukkhā.

1. Rohiṇiyā vatthu, III, 295.²

222. Yo ve uppatitaṃ kodhaṃ rathaṃ bhantaṃ va dhāraye,
tam ahaṃ sārathiṃ brūmi, rasmiggāho itaro³ jano.

2. Aññatarabhikkhussa vatthu, III, 299.

223. Akkodhena jine kodhaṃ. Asādhuaṃ sādhunā jine.
jine kadariyaṃ dānena. Saccenālikavādiṇaṃ.⁴

3. Uttarāya vatthu, III, 302.

224. Saccaṃ bhaṇe, na kujjheyya, dajjā 'ppasmim⁵ pi
yāceto,
ete hi tihi thānehi gacche devāna santike.

4. Mahāmoggallānattherassa pañhapucchita-vatthu, III, 314.

¹ Br ñātiṃ va.

² Or, Rohiṇikhattiyakañña², Cⁿ.

³ F. 'taro.

⁴ S^c, Cⁿ Saccena alika^c.

⁵ Br appampi; F. appasmi, Cⁿ appasmiṃ, omitting pi.

221. Cf. S. i, 25.

222ⁿ. Cf. Sn. i.

223. Jāt. ii. 4; Mbh. v, 1518.

225. Abhiṣakā ye munayo, niccaṃ kāyena saṃvutā,
te yanti accutaṃ thānaṃ yattha gantvā na socare.
5. Sāketabrāhmaṇassa vatthu, III, 317.
226. Sadā jāgaramānānaṃ, ahorattānusikkhinaṃ¹
nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.
6. Puṇṇāya vatthu, III, 321.
227. Porāṇam etaṃ, Atula ! n' etaṃ ajjatanāṃ iva :
nindanti tuṇhima āsinaṃ, nindanti bahubhāninaṃ,
mitabhāṇinaṃ pi nindanti ; n' atthi loke anindito.
228. Na cāhu, na ca bhavissati,² na c' etarahi vijjati,
ekantaṃ nindito poso, ekantaṃ vā pasāysito.
229. Yaṇ ce viññū pasāysanti anuvicca suve suve
acchiddavuttiṃ medhāvīṃ paññāsila samāhitaṃ.
230. Nekkhaṃ³ jambonadasseva ko taṃ ninditum arahati?
Devā pi naṃ pasāysanti, Brahmunaṃ pi pasāysito.
7. Atula-upāsakassa vatthu, III, 325.
231. Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā.
kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.
232. Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā.
vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.
233. Manopakopaṃ rakkheyya, manasā saṃvuto siyā.
manoduccaritaṃ hitvā, manasā sucaritaṃ care.
234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā,
manasā saṃvutā dhīrā, te ve supari saṃvutā.
8. Chabbaggiyānaṃ bhikkhūnaṃ vatthu, III, 330.

XVII. KODHAVAGGO SATTARASAMO.

¹ Sd sikkhatāṃ.² F. hessati.³ Br nikkhaṃ.

XVIII. MALAVAGGO.

-e

235. Paṇḍupalāso va 'dāni 'si, yamapurisā pi ca taṇ¹ upat-
thitā.
uyyogamukhe ca tiṭṭhasi. Pātheyyam pi ca te na
vijjati.

236. So karohi dipam attano. Khippaṇ vāyama, paṇḍito
bhava.
niddhantamalo anaṅgaṇo dibbaṇ ariyabhūmim ehisi.²

237. Upanītavayo ca³ 'dāni 'si. Sampayāto 'si⁴ Yamassa
santike.
vāso pi ca te⁵ n' atthi antarā,⁶ pātheyyam pi ca te
na vijjati.

238. So karohi dipam attano. Khippaṇ vāyama, paṇḍito
bhava.
niddhantamalo anaṅgaṇo, na puna⁷ jāti-jaraṇ upehisi.
1. Goghātakaputtassa vatthu, III, 332.

239. Anupubbena medhāvī thokathokaṇ⁸ khaṇe khaṇe
kammāro rajatass' eva niddhame malam attano.
2. Aññatarabrāhmaṇassa vatthu, III, 338.

240. Ayasā va malaṇ samuṭṭhitaṇ,⁹ taduṭṭhāya¹⁰ tam eva
khādati,
evaṇ atidhonacāriṇaṇ sakakammāni¹¹ nayanti dug-
gatiṇ.
3. Tissattherassa vatthu, III, 341.

¹ Br te. ² Br upehisi. ³ Cⁿ va. ⁴ Br omit.

⁵ Br vāso te. ⁶ Br antare. ⁷ F. na punaṇ.

⁸ K. thokaṇ thokaṇ. ⁹ Br samuṭṭhāya.

¹⁰ Br tatutṭhāya. ¹¹ Br, K. Cⁿ sāni kammāni.

238. Cf. Tha. 412.

239². Sn. 962².

239. K. v, 108.

240. Netti, 129.

241. Asajjhāyamalā mantā, anuttānamalā gharā,
malay vaṇṇassa kosajjaṃ, pamādo rakkhato malay.

4. Lāludāyittherassa vatthu, III, 344 (Lālu°, C°).

242. Mal' itthiyā duccaritaṃ, maccheraṃ dadato malay,
malā ve pāpakā dhammā asmiṃ loka paramhi ca.

243. Tato malā malataray Avijjā paramay malay,
etam malay pahatvāna, nimmalā hotha bhikkhavo.

5. Aññatara-kulaputtassa vatthu, III, 348.

244. Sujivaṃ abhiraṇa, kākasūrena, dhaṃsinā,
pakkhandinā, pagabbhena, saṅkiliṭṭhena jivitaṃ.

245. Hirimātā ca dujjivaṃ, niccaṃ sucigavesinā,
alinen' appagabbhena, suddhājivena passatā.

6. Sāriputtattherassa saddhivihārikassa vatthu, III, 351.¹

246. Yo pānam atipāpeti,² musāvādaṃ ca bhāsati,
loke adinnay ādiyati, paradāraṃ ca gacchati.

247. Surāmerayapānaṃ ca yo naro anuyuñjati,
idh' eva-m-eso lokasmiṃ mūlay khaṇati attano.

248. Evam bho purisa³! jānāhi: pāpadhammā asaññatā,
mā taṃ lobho adhammo ca ciraṃ⁴ dukkhāya ran-
dhayuy.⁵

7. Pañcasata-upāsakānaṃ vatthu, III, 355.

249. Dadāti⁶ ve yathāsaddhaṃ, yathāpasādanaṃ jano,
tattha yo⁷ maṅku bhavati⁸ paresaṃ pānabhojane,
na so divā vā rattiṃ vā samādhim adhigacchati.

¹ Or, Cullasāri°, C°.

² K. F. atimāpeti.

³ F. posa.

⁴ Br paray.

⁵ Br randhasu.

⁶ F. C° dadanti.

⁷ Br S° so.

⁸ K. hoti.

241, 242, 243¹. A. iv, 195.

244, 245. Jātakamālā, 16 (there quoted from Ārya-
sthāvirīyaka-nikāya).

250. Yassa c'etaṇ samucchinnāṇ, mūlaghaccaṇ samūhatāṇ,
sa ve divā vā rattiṇ vā samādhim adhigacchati.

8. Tissa-daharassa vatthu, III, 357.

251. N' atthi rāgasamo aggi, n' atthi dosasamo gaho,
n' atthi mohasamaṇ jālaṇ, n' atthi taṇhāsamā nadi.

9. Pañca-upāsakānaṇ vatthu, III, 360.

252. Sudassaṇ vajjaṇ aññesaṇ, attano pana duddasaṇ,
paresaṇ hi so vajjāni opunāti yathābhusaṇ,
attano pana chādeti kaliṇ¹ va kitavā saṭho.

10. Meṇḍakasetṭṭhissa vatthu, III, 363.

253. Paravajjānupassissa niceṇ ujjhānasaññino,
āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

11. Ujjhānasaññinūmattherassa vatthu, III, 376.

254. Ākāse² padaṇ n' atthi, samaṇo n' atthi bāhire,³
papañcābhiratā pajā, nippapañcā Tathāgata.

255. Ākāse² padaṇ n' atthi, samaṇo n' atthi bāhire,
saṅkhārā sassatā n' atthi, n' atthi Buddhānam iñjitaṇ.

12. Subhaddaparibbājakassa vatthu, III, 377.

XVIII. MALAVAGGO AṬṬHĀRASAMO.

¹ Br kalī va.

² F. ca; Br vā.

³ K. F. bāhiro; Br, S^c bāhire.

XIX. DHAMMATṬHAVAGGO.

256. Na tena hoti dhammatṭho yen' atthaṃ sahasā¹ naye,
yo ca atthaṃ anattaṃ ca ubho niccheyya paṇḍito.

257. Asāhasena dhammena samena nayatī pare,
dhammassa gutto, medhāvī dhammatṭho ti pavuccati.

1. Vinicchaya-mahāmaccānaṃ vatthu, III, 380.

258. Na tena paṇḍito hoti yāvatā bahu bhāsati,
khemī, averī, abhayo, paṇḍito ti pavuccati.

2. Chabbaggiyānaṃ vatthu, III, 382.

259. Na tāvatā dhammadharo yāvatā bahu bhāsati,
yo ca appam pi sutvāna, dhammaṃ kāyena passati,
sa ve dhammadharo hoti yo dhammaṃ nappamajjati.

3. Ekuddāna-khīṇāsavatttherassa vatthu, III, 384.

260. Na tena thero so² hoti³ yen' assa phalitay siro,
paripakko vayo tassa moghajiṇṇo ti vuccati.

261. Yamhi saccaṃ ca, dhammo ca, ahiṃsā, saññaṃ, damo,
sa ve vantamalo dhīro thero⁴ ti pavuccati.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 387.

262. Na vākkaraṇamattena vaṇṇapokkharatāya vā
sādhurūpo naro hoti issukī maccharī saṭho.

263. yassa c'etaṃ samucchinnay, mūlaghaccaṃ, samūhataṃ,
sa vantadoso medhāvī sādhurūpo ti vuccati.

5. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 388.

264. Na muṇḍakena samaṇo, abbato, alikaṃ bhaṇaṃ,
icchālobhasamāpanno samaṇo kiṃ bhavissati?

¹ Br sūhasā.

² K. S^c omit.

³ F. bhavati.

⁴ F. thaviro.

265. Yo ca sameti pāpāni anuṃ thūlāni sabbaso,
samitattā hi pāpānaṃ¹ samaṃ ti pavuccati.

6. Hatthakassa vatthu, III, 390.

- 266 Na tena bhikkhu so² hoti³ yāvatā bhikkhate pare,
vissay dhammaṃ samādāya bhikkhu hoti na tāveta.

267. Yo 'dha puññañ ca pāpañ ca bāhetvā brahmacariyavā⁴
saṅkhāya loke carati, sa ve bhikkhūti vuccati.

7. Aññātara-brāhmaṇassa vatthu, III, 392.

268. Na monena munī hoti mūlharūpo aviddasu.
yo ca tulaṇ va paggayha varam ādāya pannito.

269. Pāpāni parivajjeti sa muni, tena so muni.
yo munāti ubho loke, muni tena pavuccati.

8. *Titthiyānaṇ vatthu*, III, 393.

270. Na tena ariyo hoti yena pāṇāni hiṃsati,
ahiṃsā sabbapānānaṃ ariyo ti pavuccati.

9. Bālasikassa vatthu, III, 396 (Ariya-bālisika°, Cⁿ).

271. Na silabbatamattena, bāhusaccena vā puna,
athavā samādhilābhena, vivicca⁶-sayanena vā,

272. phusāmi nekkhammasukhaṃ aputhujjanasevitaṃ;
bhikkhu viissāsaṃ āpādi appatto⁶ āsavakkhayaṃ.

10. Sambahulānaṃ bhikkhūnaṃ vatthu, III, 898.

XIX. DHAMMATTHAVAGGO EKĪNAVĪSATIMO.

¹ Br pāpāni.

² K. Cⁿ omit.

³ F. bhavati.

⁴ F. caryavā.

⁵ Br, Sc, Cⁿ vivitta.

⁸ Br, K. apatto.

266, 267. Cf. S. i, 182.

268¹. Mbh. v, 43, 60.

271, 272. Mvst. iii, 422.

XX. MAGGAVAGGO.

273. Maggan' atthaṅgiko seṭṭho, saccānaṃ caturo padā,
virāgo seṭṭho dhammānaṃ, dipadānañ¹ ca cakkhumā,
274. eso va² maggo, n'atth' añño dassanassa visuddhiyā.
etamhi tumhe paṭipajjatha; māraṣṣ' etaṃ pamo-
canaṃ.
275. Etamhi tumhe paṭipannā dukkhass' antaṃ karissatha.
akkhāto ve mayā maggo aññāya sallasanthanāṃ.
276. Tumhehi kiccaṃ ātappaṃ, akkhātāro Tathāgatā.
paṭipannā pamokkhanti jhāyino Mārabandhanā.
1. Pañcasata-bhikkhūnaṃ vatthu, III, 401.
277. "Sabbe saṅkhārā aniccā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.
2. Pañcasatānaṃ bhikkhūnaṃ vatthu, III, 405 (Aniccakakkhaṇa°, C°).
278. "Sabbe saṅkhārā dukkhā" ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.
279. "Sabbe dhammā anattā" ti yadā paññāya passati,
Atha nibbindatī dukkhe—esa maggo visuddhiyā.
3, 4. Pañcasata-bhikkhūnaṃ vatthu, III, 406
(Dukkhalakkhaṇa°; Anattalakkhaṇa°, C°).
280. Uṭṭhānakālamhi anuṭṭhahāno,
yuvā bali ālasiyaṃ upeto,
saṃsannaṇaṃ kappamaṇo,³ kusīto,
paññāya maggaṃ alaso na vindati.
5. Pādhānakammika-Tissattherassa vatthu, III, 407.

¹ Br, K. dvipadānañ ca.² F. C° es' eva.³ Br sampama°. S^d saṃsatta.

281. Vācānurakkhī, manasā susaṃvuto,
kāyena ca akusalaṃ na kayirā,
ete tayo kamma pathe visodhaye.
ārādhaye maggam isippaveditaṃ.

6. Sūkarapetassa vatthu, III, 410.

282. Yogā ve jāyati bhūrī, ayogā bhūrisaṅkhayo
etaṃ dvedhāpathaṃ ñatvā bhavāya vibhavāya ca
tath' attānaṃ niveseyya yathā bhūrī¹ pavaḍḍhati.

7. Poṭhilaṭṭherassa vatthu, III, 417.

283. Vanaṃ chindatha, mā rukkhāṃ, vanato jāyati bhayaṃ.
chetvā vanaṃ ca vanathaṃ ca, nibbāṇa hotha bhikkhavo.

284. Yāvaṃ [hi] vanatho² na chijjati³ anumatto pi narassa⁴
nārisu,
paṭibaddhamano va tāva, so, vaccho khīrapāno⁴ va
mātari.

8. Mahallakabhikkhūnaṃ vatthu, III, 421.

285. Uccinda sineham attano, kumudaṃ sārādikaṃ va
pāṇinā,
santimaggam eva brūhaya nibbāṇaṃ sugatena desitaṃ.

9. Suvāṇṇakārattherassa vatthu, III, 425.

286. "Idha vassaṃ vasissāmi, idha hemantaḡimhisu"
iti bālo vicinteti,⁵ antarāyaṃ na bujjhati.

10. Mahādhanaṇḍijassa vatthu, III, 429.

287. Taṃ puttapaśusammattaṃ, byāsattamanasaṃ naraṃ,
suttaṃ gāmaṃ mahogho va maccu ādāya gacchati.

11. Kisaḡotamiyā vatthu, III, 432.

¹ Cⁿ bhūrī.

² Br vanaṃ.

³ Br bhijjati.

⁴ F. khīrapako.

⁵ Br vicintesi.

288. Na santi puttā tānāya, na pitā n' api¹ bandhavā,
antakenādhīpannessa n' atthi ñātisu tānatā.
289. Etam atthavasayañ ñatvā paṇḍito silasayaṃvuto,
nibbānagamanayañ maggañ khippam eva visodhaye.

12. Paṭācārāya vatthu, III, 484.

XX. MAGGAVAGGO VĪSATIMO.

XXI. PAKIṆṆAKAVAGGO.

290. Mattā-sukhapariccāgā passe ce vipulayañ sukhañ,
caje mattā-sukhañ dhiro sampassayañ vipulayañ sukhañ.
1. Gaṅgārohaṇa-vatthu, III, 487.
291. Paradukkhupadhānena² attano³ sukham icchati,
verasañsaggasañsattho vera so na pamuccati.⁴
2. Kukkuṭaṇḍakhādikāya-vatthu, III, 449.
292. Yañ hi kiccañ apaviddhañ akiccañ pana kayirati,⁵
unnalānañ⁶ pamattānañ tesañ vaḍḍhanti āsavā.
293. Yesañ ca susamāraddhā niceaṃ kāyagatā sati,
akiccañ te na sevanti kicce sātaccakārino.
satānañ sampajānānañ atthañ gacchanti āsavā.
3. Bhaddiya-bhikkhūnañ vatthu, III, 451.

¹ Br nāpi; Cⁿ na pi.

³ F. yo attano.

⁵ Br kiriya; F. kayirati.

² Br Paradukkhuppadānena.

⁴ K. parimuccati.

⁶ Tha. (P.T.S.) unna^o.

294. Mātaray pitaray hantvā, rājāno dve ca khattiye,
ratthay sānucaray hantvā, anīgho yāti brāhmaṇo.

295. Mātaray pitaray hantvā, rājāno dve ca sotthiye,
veyyagghapaṇcamay hantvā, anīgho yāti brāhmaṇo.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 453.

296. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca niceay Buddhagatā sati.

297. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca niceay Dhammagatā sati.

298. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca niceay Saṅghagatā sati.

299. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca niceay Kāyagatā sati.

300. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca Ahiṇsāya rato mano.

301. Suppabuddham pabujjhanti sadā Gotamasāvaka,
yesay divā ca ratto ca Bhāvanāya rato mano.

5. Dārusākaṭikaputtassa vatthu, III, 455.

302. Duppabbajjay durabhiramay, durāvāsā gharā dukhā,
dukkho 'samānasayvāso, dukkhānupatit' addhagū,
tasmā na c' addhagū siyā, na ca dukkhānupatito siyā.¹

6. Vajjiputtakabhikkhussa vatthu, III, 460.

303. Saddho, sīlena sampanno, yasobhogasamappito,
yay yam paḍesay bhajati, tattha tatth' eva pūjito.

7. Cittagahapatikassa vatthu, III, 463.

304. Dūre santo pakāsenti² Himavanto va pabbato,
asant' ettha na dissanti ratti³-khittā yathā sarā.

8. Cūlasubhaddāya vatthu, III, 465.

¹ Br omits.

² Br pakāsanti.

³ Br rattiṇ.

305. Ekāsanaṃ ekaseyyaṃ eko caram atandito,
eko damayaṃ attānaṃ vanante ramito¹ siyā.

9. Ekavihārikattherassa vatthu, III, 471.

XXI. PAKIṆṆAKAVAGGO EKAVĪSATIMO.

XXII. NIRAYAVAGGO.

306. Abhūtavādī nirayaṃ upeti yo vāpi² katvā “na karomi”
c’ āha.

ubho pi te pecca samā bhavanti nihīṇakammā manujā
parattha.

1. Sundarīparibbājikāya vatthu, III, 474.

307. Kāsāvakaṇṭhā bahavo pāpadhammā asaṇṇatā
pāpā pāpehi kammehi nirayaṃ te upapajjare.

2. Duccaritaṭṭhalānubhavana-sattānaṃ vatthu, III, 479.

308. Seyyo ayogulo bhutto tatto aggisikhūpamo,
yaṇ ce bhuñjeyya dussīlo ratthapiṇḍaṃ asaṇṇato.

3. Vaggumudatīriya bhikkhūnaṃ vatthu, III, 481.

309. Cattāri tṭhānāni naro pamatto āpajjati paradārūpasevī :
apuñṇalābhaṃ, na-nikāmaseyyaṃ, nindaṃ tatiyaṃ,
nirayaṃ catutthaṃ.

¹ Br ramako.

² Br cāpi.

310. Apuññalābho ca gatī ca pāpikā. bhītassa bhītāya ratī
ca thokikā.
rājā ca daṇḍaṇ garukaṇ paṇeti, tasmā naro paradāraṇ
na seve.

4. Khemassa vatthu, III, 481.

311. Kuso yathā duggahito hattham evānukantati,
sāmaññaṇ dupparāmatthaṇ nirayāy¹ upakaddhati.

312. Yaṇ kiñci sithilaṇ² kammaṇ, saṅkiliṭṭhañ ca yaṇ
vataṇ,³
saṅkassaraṇ brahmacariyaṇ, na taṇ hoti mahap-
phalaṇ.

313. Kayirā⁴ ce kayirāth⁵ enaṇ, daḥham enaṇ parakkame,
sithilo⁶ hi paribbajo⁷ bhiyyo ākirate rajaṇ.

5. Dubbacabhiikkhussa vatthu, III, 483.

314. Akataṇ dukkataṇ⁸ seyyo, pacchā tapati⁹ dukkataṇ;
katañ ca sukataṇ seyyo, yaṇ katvā nānutappati.

6. Issāpakatitthiya¹⁰ vatthu, III, 486.

315. Nagaraṇ yathā paccantaṇ guttaṇ santarabāhiraṇ
evaṇ gopetha attānaṇ, khaṇo ve mā upaccagā. (a) 11
khaṇātītā hi socanti nirayamhi samappitā.

7. Sambahulūnaṇ āgantukabhikkhūnaṇ vatthu, III, 487.

316. Alajjitāye¹¹ lajjanti, lajjitāye¹¹ na lajjare,
micchādiṭṭhisamādānā sattā gacchanti duggatiṇ.

317. Abhaya ca bhayadassino, bhaya cābhayadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṇ.

8. Nigaṇṭhānaṇ vatthu, III, 489.

¹ K. nirayāya.

² F. saṭhilaṇ.

³ Br kataṇ.

⁴ K. kayiraṇ.

⁵ F. kayirāth¹; Br kayirā va.

⁶ F. saṭhilo.

⁷ Br paribbajo.

⁸ Br dukkataṇ.

⁹ Br tappati.

¹⁰ Cⁿ kata-itthiyā.

¹¹ Cⁿ oṭā ye.

318. Avajje vajjamatino, vajje cāvajjadassino,
micchādītṭhisamādānā, sattā gacchanti duggatiṇ.

319. Vajjañ ca vajjato ñatvā, avajjañ ca avajjato,
sammādītṭhisamādānā, sattā gacchanti suggatiṇ.

9. Tīthiyasāvakānaṃ vatthu, III, 492.

XXII. NIRAYAVAGGO BĀVĪSATIMO.

XXIII. NĀGAVAGGO.

320. Ahaṇ nāgo va saṅgāme cāpato¹ patitaṇ saraṇ
ativākyāṇ titikkhiṣṣaṇ. Dussilo hi bahujjano.

321. Dantaṇ nayanti samitiṇ, dantaṇ rājābhirūhati,
danto seṭṭho manussesu, yo 'tivākyāṇ titikkhati.

322. Varam assatarā dantā, ājāniyā ca sindhavā,
kuñjarā ca mahānāgā, attadanto tato varaṇ.

1. Attānam-ārabbha-kathita-vatthu, IV, 1.

323. Na hi etehi yānehi gaccheyya agataṇ disaṇ
yathā² 'ttanā sudantena danto dantena gacchati.

2. Hatthācariyaka-bhikkhussa vatthu, IV, 5.

324. Dhanapālako nāma kuñjaro
kaṭukappabhedano³ dunnivārayo
baddho kabalaṇ na bhuñjati,
sumarati nāgavanassa kuñjaro.

3. Aññatara-brāhmaṇassa puttānaṇ vatthu, IV, 7.⁴

¹ Br cāpato.

² F. yath' attanā.

³ Br kaṭukabhedano.

⁴ Or Parijijñabrāhmaṇaputta°. Cⁿ.

325. Middhī yadā hoti mahagghaso ca
niddāyitā samparivattasāyī
mahāvarāho va nivāpapuṭṭho
punappunay gabbham upeti mando.

4. Pasenadikosalassa vatthu, IV, 15.

326. Iday pure cittam acāri cāritay¹
yenicchakay yatthakāmay yathāsukhay
tadajj' abay niggahessāmi² yoniso
hatthippabhinnay viya añkusaggaho.

5. Sāpu-sāmaṇerassa vatthu, IV, 18.

327. Appamādaratā hotha. Sacittay anurakkhatha.
duggā uddharath' attānay pañke satto³ 'va kuñjaro.

6. Baddheraka-hatthissa⁴ vatthu, IV, 25.

328. Sace labhetha nipakay sahāyay
saddhiñcaray sādhuviḥāriddhīray,
abhibhuyya sabbāni parissayāni,
careyya ten' attamano satimā.

329. No ce labhetha nipakay sahāyay,
saddhiñcaray sādhuviḥāriddhīray,
rājā va raṭṭhay vijitay pahāya,
eko care mātaṅg' araṇṇe va nāgo.

330. Ekassa caritay seyyo, n' atthi bāle sahāyatā.
eko care, na ca pāpāni kayirā appossukko mātaṅg'
araṇṇe va nāgo.

7. Pañcasatānay disāvāsīnay bhikkhūnay vatthu, IV, 26.

331. Atthamhi jātamhi sukhā sahāyā,
tuṭṭhi sukhā yā itaritarena,
puññay sukhay jīvitasāṅkhayamhi,
sabbassa dukkhassa sukhay pahānay.

¹ Br K. caritay. Cⁿ cārikay. ² Br niggahissāmi.

³ Br Cⁿ sanno.

⁴ Cⁿ °erakanāma-hatthino.

325. Tha. 17, 101²; Netti, 34, 129.

326. Tha. 77, 1130.

327. Mil. 379.

328, 329. Sn. 45, 46.

328-331. M. iii, 154; Vin. i, 350.

332. Sukhā matteyyatā¹ loke, atho petteyyatā sukhā,
sukhā sāmāññatā loke, atho brahmaññatā sukhā.
333. Sukhaṇ yāva jarā silaṇ, sukhā saddhā patitṭhitā,
Sukho paññāya² paṭilābho, pāpānaṇ akaraṇaṇ sukhaṇ.
8. Mārassa vatthu, IV, 31.

XXIII. NĀGAVAGGO TEVĪSATIMO.

XXIV. TAṆHĀVAGGO.

334. Manujassa pamatta cārino
taṇhā vaddhati māluvā viya,
so plavati³ hurāhuraṇ
phalam icchaṇ vā vanamhi⁴ vānaro.
335. Yaṇ esā sahati⁵ jammī taṇhā loke visattikā
sokā tassa pavaddhanti abhivaṭṭhaṇ⁶ va biraṇaṇ.
336. Yo c' etaṇ sahatī jammiṇ taṇhaṇ loke duraccayaṇ
sokā tamhā papatanti udabindū va pokkharā.
337. Taṇ vo vadāmi bhaddaṇ vo yāvant' ettha samāgatā,
taṇhāya mūlaṇ khaṇatha usīrattho va biraṇaṇ.
mā vo naṇaṇ vā⁷ soto va Māro bhañji punappunaṇ.
1. Kapilamacchassa vatthu, IV, 37.

¹ Br metteyyatā.² Br paññā.³ Br palaveti; Cⁿ palavati; F. palavati.⁴ F. Cⁿ vanasmi.⁵ Br sahate.⁶ F. abhivaddhaṇ; Br abhivaṭṭhaṇ.⁷ F. vo.

338. Yathāpi mūle anupaddave dalhe
chinno pi rukkho punar eva rūhati,
evam pi taṇhānusaye anūhate
nibbattati dukkham idaṃ punappunaṃ.
339. Yassa chattiṃsatī sotā manāpassavaṇā bhusā
vāhā¹ vahanti duddiṭṭhiṃ saṅkappā rāganissitā.
340. Savanti sabbadhī² sotā, latā ubbhijja³ tiṭṭhati,
taṇ ca disvā lataṃ jātayaṃ mūlayaṃ paṇṇāya chindatha.
341. Saritāni sinehitāni ca somanassāni bhavanti⁴ jantuno
te sātasiṭā sukhesino, te ve jātijaṛūpagā narā.
342. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
saṇṇojanasaṅgasattakā⁵
dukkham upenti punappunaṃ cirāya.
343. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhito,
tasmā tasiṇayaṃ vinodaye
bhikkhu ākaṅkhi⁶ virāgam attano.

2. Sūkarapotikāya vatthu, IV, 46 (°pālikāya, C°).

344. Yo nibbanatho vanādhimutto
vanamutto vanam eva dhāvati,
tam puggalam eva passatha.
mutto bandhanam eva dhāvati.

3. Ekassa vibbhantakassa vatthu, IV, 52.

¹ Br mahā; K. vāhā.

² F. sabbadā.

³ Br uppajja.

⁴ Br honti.

⁵ K. C°, sattā.

⁶ Br ākaṅkhanto, *omitting* bhikkhu. F. ākaṅkha.

345. Na taṃ dāḥaṃ¹ bandhanam āhu dhīrā
yadāyasaṃ dārujaṃ babbajaṃ ca,
sārattarattā maṇikuṇḍalesu,
puttesu dāresu ca yā apekhā.

346. Etay dāḥay bandhanam āhu dhirā
ohārinay sithilay duppamuñcay,
etam pi chetvāna paribbajanti
anapekkhino² kāmasukhay pahāya.

4. Bandhanāgārassa vatthu, IV, 53.

347. Ye rāgarattānupatanti sotaj
sayānkataj makkatāko va jālay.
etam pi chetvāṇa vajanti dhīrā
anapekkhino sabbadukkhaj pahāya.

5. Khemattheriyā vatthu, IV, 57.

348. Muñca pure, muñca pacchato, majjhe muñca bhavassa
pāragū,
sabbattha vimuttamānaso na puna³ jātigaraṇ upehisi.

6. Uggasenasetthiputtassa vatthu, IV, 59.

349. Vitakkapamathitassa jantuno, tibbarāgassa subhānu-
passino,
bhīyo⁴ tanhā pavaddhati, esa kho dāḥay karoti
bandhanan.

350. Vitakkūpasame ca yo rato, asubhaṃ bhāvayatī sadā
sato,
esa kho vyantikāhiti,^b esa cchecchati Mārabandhanaṃ.

7. Daharaka-bhikkhussa vatthu,⁶ IV, 65.

¹ Br dalhay na tay.

² F. Cⁿ anapekhino.

3 Cⁿ punañ.

⁴ F. Cⁿ bhiyyo.

⁵ F. viyantikāhiti.

^o Or, Cūladhanuggahapaṇḍita-vatthu, Cn.

359. Tinadosāni khattāni, icchādosā ayam pajā,
tasmā hi vigaticchesu dinnaya hoti mahapphalaṇ.

12. Aṅkurassa vatthu, IV, 80.

XXIV. TAṆHĀVAGGO CATUVĪSATIMO.

XXV. BHIKKHUVAGGO.

360. Cakkhunā sayvaro sādhu, sādhu sotena sayvaro,
ghāṇena sayvaro sādhu, sādhu jivhāya sayvaro,
361. kāyena sayvaro sādhu, sādhu vācāya sayvaro,
manasā sayvaro sādhu, sādhu sabbattha sayvaro.
sabbattha sayvuto bhikkhu sabbadukkhā pamuccati.

1. Pañcabhikkhūnaṇ vatthu, IV, 83.

362. Hatthasaññato pādasaññato, vācāya saññato sañña-
tuttamo,
ajjhattarato samāhito, eko santusito tam āhu bhik-
khuṇ.

2. Hapsaghātaka-bhikkhussa vatthu, IV, 86.

363. Yo mukhasaññato bhikkhu mantabhāṇī¹ anuddhato
atthaya dhammañ ca dīpeti madhuraṇ tassa bhāsitaṇ.

3. Kokālikassa vatthu, IV, 91.

¹ S^c mattabhāṇī.

360, 361. Mvst., iii, 423.

361¹. 2. S. i, 73; Mil. 399.

362². Tha. 981; Mvst., iii, 423.

363¹. Cf. Sn. 850²; Tha. 2¹.

364. Dhammārāmo, dhammarato, dhammaṃ anuvicintayaṃ,
dhammaṃ anussaraṃ, bhikkhu saddhammā na pari-
hāyati.

4. Dhammārāmattherassa vatthu, IV, 93.

365. Salābhayaṃ nātimaññeyya, nāññesaṃ pihayaṃ care.
aññesaṃ pihayaṃ bhikkhu samādhivaṃ nādhigacchati.

366. Appalābho pi ce bhikkhu salābhayaṃ nātimaññati,
taṃ ve devā pasasanti suddhājivaṃ atanditaṃ.

5. Vipakkhasevaka-bhikkhussa vatthu, IV, 95.

367. Sabbaso nāmarūpasmiṃ yassa n'atthi mamāyitaṃ,
asatā ca na socati, sa ve bhikkhūti vuccati.

6. Pañcaggaḍḍayaka-brāhmaṇassa vatthu, IV, 98.

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane,
adhigacche padaṃ santaṃ saṃkhārūpasamaṃ sukhaṃ.

369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahum essati,
chetvā rāgaṃ ca dosaṃ ca tato nibbāṇam ehisi.

370. Pañca chinde, pañca jahe, pañca c' uttari¹ bhāvaye.
pañca saṃgātiga bhikkhu oghatiṇṇo ti vuccati.

371. Jhāya, bhikkhu, mā ca pamādo,
mā te kāmagaṇe bhamassu² cittaṃ.
mā lohagulaṃ gilī pamatto.
mā kandi³ dukkham idan ti dayhamāno.

372. N' atthi jhānaṃ apaññassa paññā n' atthi ajjhāyato,
yamhi jhānaṃ ca paññā⁴ ca, sa ve nibbāṇasantike.

¹ F. Cⁿ vuttari.

² K. bhavassu.

³ Cⁿ kandi.

⁴ K. paññaṃ ca.

364. Itv. § 86; Tha. 1032. 364¹. Sⁿ. 327; Mvst., iii, 422.

367. Sn. 950. 367². Sn. 861.

368². Tha. 11²; cf. 521¹. Cf. 368, 369. Mvst., iii, 421, 523.

370. S. i, 3; Tha. 15, 633; Netti, 70. 37¹. Tha. 119².

373. Suññāgāraya pavitṭhassa, santacittassa bhikkhuno
amānusi rati hoti sammā dhammaṃ vipassato.

374. Yato yato sammasati khandhānaṃ udayabbayaṃ,¹
labhatī pītipāmojjaṃ-amataṃ taṃ vijānataṃ.

375. Tatrāyaṃ ādi bhavati idha paññassa bhikkhuno,
indriyagutto² santuṭṭhi pātimokkhe ca saṃvaro,
mitte bhajassu kalyāṇe, suddhājīve, atandite.

376. Paṭisanthāravutyassa,³ ācāra kusalo siyā,
tato pāmojjabahulo dukkhassa' antaṃ karissati.⁴

7. Sambahulānaṃ bhikkhūnaṃ vatthu, IV, 101.

377. Vassikā viya pupphāni maddavāni pamuñcati,
evaṃ rāgaṃ ca dosaṃ ca vippamuñcetha bhikkhavo.

8. Pañcasatabhikkhūnaṃ vatthu, IV, 112.

378. Santakāyo santavāco santavā susamāhito
vantalo kāmiso bhikkhu upasanto ti vuccati.

9. Santakāyatṭherassa vatthu, IV, 113.

379. Attanā coday' attānaṃ, paṭimāse attam⁵ attanā,
so attagutto satimā sukhaṃ bhikkhu vihāhisi.

380. Attā hi attano nātho, attā hi attano gati,
tasmā saññamay' attānaṃ assam bhaddraṃ va vāpijo.

10. Naṅgulakulatṭherassa vatthu, IV, 115.

381. Pāmojjabahulo bhikkhu pasanno Buddhasāsane,
adhigacche padaṃ santaṃ saṅkhārūpasamaṃ sukhaṃ.

11. Vakkalitṭherassa vatthu, IV, 117.

¹ F. Cⁿ udayavyayaṃ.

² S^c oḡuttī.

³ F. Cⁿ Paṭisanthāravutt' assa.

⁴ K. karissasi.

⁵ K. paṭimāse 'ttam.

382. Yo have daharo bhikkhu yuñjati Buddhasāsane,
so 'maṇ¹ lokay¹ pabhāseti abbhā mutto va candimā.

12. Sumanasūmaṇerassa vatthu, IV, 120.

XXV. BHIKKHUVAGGO PAÑCAVĪSATIMO.

XXVI. BRĀHMAṆAVAGGO.

383. Chinda sotay¹, parakkamma, kāme panuda brāhmaṇa!
saikhārāṇay¹ khayay¹ ñatvā akataññū 'si brāhmaṇa!

1. Pasādabahulabrāhmaṇassa vatthu, IV, 188.

384. Yadā dvayesu dhammesu pāragū hoti brāhmaṇo,
ath' assa sabbe saṃyogā atthaṇ¹ gacchanti jānato.

2. Sambahulāṇay¹ bhikkhūṇay¹ vatthu, IV, 139.

385. Yassa pāray¹ apāray¹ vā pārapāray¹ na vijjati,
vītaddarāy¹, visayyuttay¹, tam ahaṇ¹ brūmi brāhmaṇay¹.

3. Mārassa vatthu, IV, 140.

386. Jhāyiy¹, virajam āsīṇay¹, katakiccey¹, anāsavay¹,
uttamattham anuppattay¹, tam ahaṇ¹ brūmi brāhmaṇay¹.

4. Aññatarabrāhmaṇassa vatthu, IV, 141.

387. Divā tapati ādicco, rattiṇ¹ ābhāti candimā,
sannaddho khattiyo² tapatī, jhāyī tapati brāhmaṇo.
atha sabbam ahorattay¹ Buddho tapati tejasā.

5. Ānandattherassa vatthu, IV, 142.

¹ S^e imay.

² F. khatyo.

382. M. ii, 104; Tha. 873. 382¹. Tha. 203.

3:3¹-311¹. S. i, 49.

383-423. Sn. 620-647.

387. Cf. S. i, 15.

388. Bāhitapāpo ti brāhmaṇo, samacariyā samaṇo ti
vuccati,
pabbājayam¹ attano maḥaya, tasmā pabbajito ti vuccati.

6. Aññatarapabbajitassa vatthu, IV, 144.

389. Na brāhmaṇassa pahareyya,² nāssa muñcetha brāh-
maṇo.
dhī brāhmaṇassa hantāraṇ, tato dhī yassa muñceti.

390. Na brāhmaṇass' etad akiñci seyyo
yadā nisedho manaso piyehi,
yato yato hiṃsamano nivattati
tato tato sammati-m-eva dukkhaṇ.

7. Sāriputtattherassa vatthu, IV, 145.

391. Yassa kāyena vācāya manasā n' atthi dukkataṇ,³
saṃvutaṇ tīhi tñānehi, tam ahaṇ brūmi brāhmaṇaṇ.

8. Mahāpajāpatiyā Gotamiyā vatthu, IV, 149.

392. Yamhā dhammaṇ vijāneyya sammāsambuddhadesitaṇ,
sakkaccaṇ tan namasseyya aggihuttaṇ va brāhmaṇo.

9. Sāriputtattherassa vatthu, IV, 150.

393. Na jaṭāhi, na gottena,⁴ na jaccā⁵ hoti brāhmaṇo,
yamhi saccaṇ ca dhammo ca, so sukhī,⁶ so ca brāh-
maṇo.

10. Jaṭilabrāhmaṇassa vatthu, IV, 151.

394. Kiṇ te jaṭāhi dummedha ! kiṇ te ajinasāṭiyā !
abbhantaran te gabaṇaṇ, bāhiraṇ parimajjasi !

11. Kuhakabrāhmaṇassa vatthu, IV, 152.

395. Paṇsukūladharaṇ jantuṇ, kisaṇ, dhamanisanthataṇ,
ekaṇ vanasmiṇ jhāyantaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

12. Kisaṇgotamiyā vatthu, IV, 154.

¹ Cⁿ. pabbājāy'.

² F. hareyya.

³ Br dukkataṇ.

⁴ K. gottehi.

⁵ K. jacco.

⁶ S^c sucī.

396. Na cāham¹ brāhmaṇam brūmi yonijaṃ mattisambhavaṃ,

bhavadī nāma so hoti, sa ce² hoti sakiñcano,
akiñcanaṃ anādānaṃ tam ahaṃ brūmi brāhmaṇaṃ.

13. Ekassa brāhmaṇassa vatthu, IV, 158.

397. Sabbasaṃyojanaṃ chetvā yo ve na paritassati,
saṅgātigaṃ visayaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.

14. Uggaṣaṇassa vatthu, IV, 159.

398. Chetvā nandiṃ³ varattañ ca, sandāmaṃ⁴ sahanukamaṃ,
ukkhittapaḷighaṃ buddhaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

15. Dvinaṃ brahmaṇānaṃ vatthu, IV, 160.

399. Akkosā vadhābandhañ ca aduṭṭho yo titikkhati,
khantibalaṃ balānikaṃ tam ahaṃ brūmi brāhmaṇaṃ.

16. Akkosaka-Bhāradvājaṇassa vatthu, IV, 161.

400. Akkodhanaṃ vatavantaṃ silavantaṃ anussutaṃ,
dantaṃ antinasārīraṃ, tam ahaṃ brūmi brāhmaṇaṃ.

17. Sāriputtattherassa vatthu, IV, 164.

401. Vāri pokkharapatte va āragge-r-iva sāsapo,
yo na lippati⁵ kāmesu, tam ahaṃ brūmi brāhmaṇaṃ.

18. Uppalavaṇṇattheriyā vatthu, IV, 166.

402. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāraṃ visayaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.

19. Aññatarabrāhmaṇassa vatthu, IV, 167.

403. Gambhīrapaññaṃ, medhāviṃ, maggāmaggaṃ kovidāṃ,
uttamattham anuppattaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

20. Khemāya bhikkhuniyā vatthu, IV, 168.

¹ K. navāhaṃ.

² F. Cⁿ ve.

³ F. nandhiṃ.

⁴ F. sandānaṃ.

⁵ K. limpati.

404. Asaṃsatṭhaṃ gahaṭṭhehi anāgārehi cūbhayaṃ
anokasāriṃ appicchaṃ tam ahaṃ brūmi brāhmaṇaṃ.
21. Pabbhāravāsī-Tissattherassa vatthu, IV, 169.
405. Nidhāya daṇḍaṃ bhūtesu tasesu thāvaressu ca,
yo na hanti na ghāteti, tam ahaṃ brūmi brāhmaṇaṃ.
22. Aññatarabhikkhussa vatthu, IV, 174.
406. Aviruddhaṃ viruddhesu attadaṇḍesu nibbutaṃ
sādānesu anādānaṃ tam ahaṃ brūmi brāhmaṇaṃ.
23. Catunnaṃ sāmānerānaṃ vatthu, IV, 176.
407. Yassa rāgo ca doso ca māno makkho ca pātito
sāsapo-r-iva āraggā tam ahaṃ brūmi brāhmaṇaṃ.
24. Mahāpanthakattherassa vatthu, IV, 180.
408. Akakkasaṃ viññāpāṇiṃ giraṃ saccāṃ udīraye,
yāya nābhisaṃ kañci,¹ tam ahaṃ brūmi brāhmaṇaṃ.
25. Pilinda-vacchattherassa vatthu, IV, 181.
409. Yo 'dha dīghaṃ va rassaṃ vā aṇuṃ thūlaṃ subhāsubhaṃ
loke adinnaṃ nādiyati tam ahaṃ brūmi brāhmaṇaṃ.
26. Aññatarattherassa vatthu, IV, 183.
410. Āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ visaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.
27. Sāriputtattherassa vatthu, IV, 184.
411. Yassālayā na vijjanti aññāya akathaṅkathā,
amatogadhaṃ anuppattaṃ tam ahaṃ brūmi brāhmaṇaṃ.
28. Mahā-Moggallāṇattherassa vatthu, IV, 185.
412. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddhaṃ, tam ahaṃ brūmi brahmaṇaṃ.
29. Revatattherassa vatthu, IV, 186.
413. Candaṃ va vimalaṃ suddhaṃ vippasannaṃ anāvilaṃ,
Nandibhavaparikkhīnaṃ, tam ahaṃ brūmi brāhmaṇaṃ.
30. Candābhattherassa vatthu, IV, 187.

¹ K. kiñci.

405. Cf. 142. 405¹ 2. Mvst., i, 358.

406. Cf. S. i, 236.

422. Usabham pavaray vīray mahesiṃ vijitāvinay
anejaṃ nahātakay buddhay, tam ahaṃ brūmi brāh-
maṇay.

38. Aṅgulimālattherassa vatthu, IV, 231.

423. Pubbe-nivāsay yo vedī saggāpāyaṃ ca passati,
atho jātikkhayam patto, abhiññā¹vosito, muni,
sabbavositavosāṇay, tam ahaṃ brūmi brāhmaṇay.

39. Devaṅgikabrāhmaṇassa vatthu, IV, 232.

XXVI. BRĀHMAṆAVAGGO CHABBĪSATIMO.

1. Yamakay Appamāday Cittay
Pupphay Bālena Paṇḍitay
Arahantay Sahassena
Pāpay Daṇḍena, te dasa ;
2. Jarā Attā ca Loko ca Buddhay Sukhay Piṇḍena ca
Kodhay Mālaṇ ca Dhammatṭhay Maggavaggena rīsati ;
3. Pakiṇṇakay Nirayay Nāgo
Taṇhay Bhikkhu ca Brāhmaṇo :
ete chabbīsati raḡgā 2 4
desitādiccabandhunā.

DHAMMAPADAN NITṬHITAN.

¹ Or Devahita-br°, Cn.

INDEXES

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AT CAMBRIDGE

By C. MARY RIDDING, M.R.A.S.

[*The readings in italic are in all cases those of Fausbøll's second edition. The figures refer to the verses.*]

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